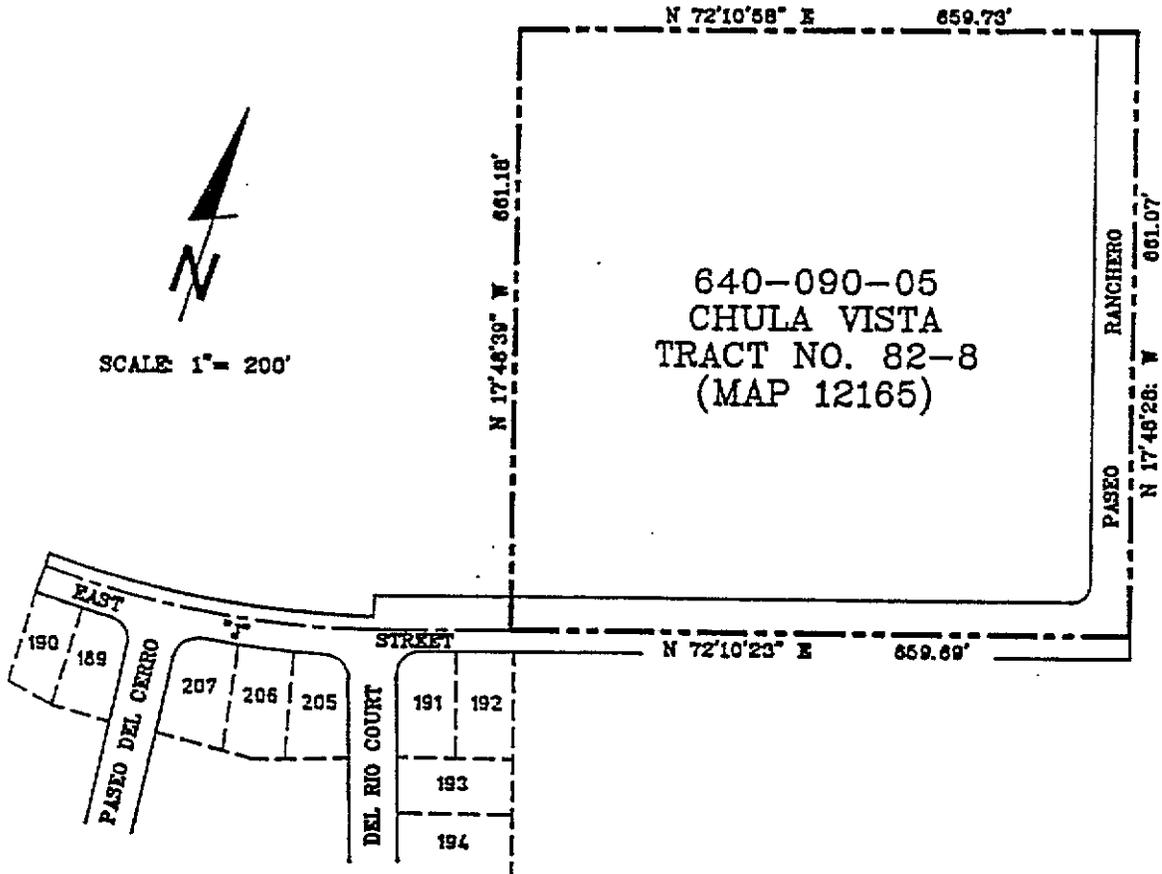


BOUNDARY MAP  
 COMMUNITY FACILITIES DISTRICT NO. 5  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA  
 MISSION VERDE



SCALE: 1" = 200'



FILED IN THE OFFICE OF THE SECRETARY OF THE GOVERNING BOARD  
 THIS DAY OF 1988

ANTHONY J. TRUJILLO  
 SECRETARY OF THE GOVERNING BOARD  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED  
 BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 5, SWEETWATER  
 UNION HIGH SCHOOL DISTRICT, WAS APPROVED BY THE BOARD OF  
 TRUSTEES AT A REGULAR MEETING HELD ON THE DAY OF 1988  
 BY THE ADOPTION OF RESOLUTION NO.

ANTHONY J. TRUJILLO  
 SECRETARY OF THE GOVERNING BOARD  
 SWEETWATER UNION HIGH SCHOOL DISTRICT  
 STATE OF CALIFORNIA

FILED THIS DAY OF 1988 AT THE HOUR OF IN BOOK .  
 PAGE , DOCUMENT NO. , OF ASSESSMENT AND COMMUNITY  
 FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE  
 COUNTY OF SAN DIEGO, CALIFORNIA

COUNTY RECORDER OF SAN DIEGO COUNTY

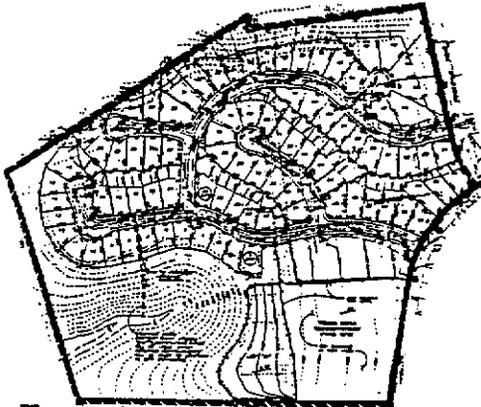
9-13-1988

J.N. 36529

WILLDAN ASSOCIATES  
 CONSULTING ENGINEERS & PLANNERS

# BOUNDARY MAP COMMUNITY FACILITIES DISTRICT NO. 5 ANNEXATION NO. 1

(SWEETWATER UNION HIGH SCHOOL DISTRICT)



NO SCALE

A

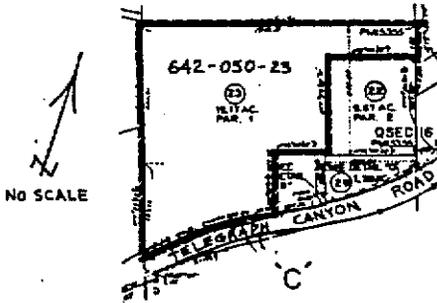
C.V. TENTATIVE TRACT NO. 89-6  
WOODCREST TERRA NOVA  
CURRENTLY A.P. NOS. 592-192-08109



NO SCALE

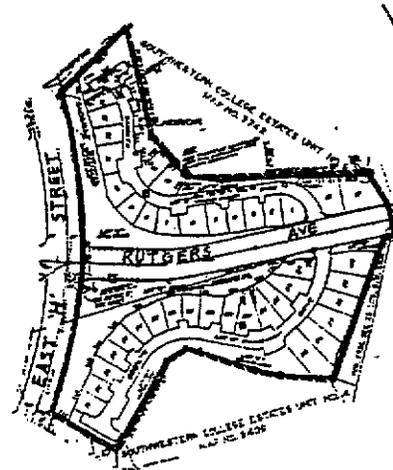
B

CHULA VISTA TRACT NO. 89-3  
LADERA VILLAS  
MAP NO. 12519



NO SCALE

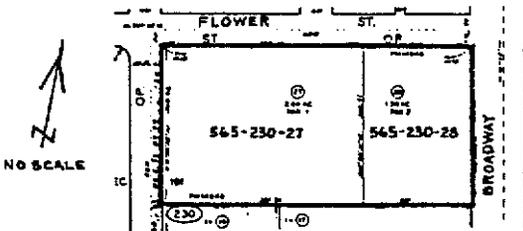
C



NO SCALE

D

CHULA VISTA TRACT NO. 88-8  
CANYON VIEW HOMES  
MAP NO. 12507



NO SCALE

E

FILED IN THE OFFICE OF THE BOARD OF TRUSTEES FOR THE SWEETWATER UNION HIGH SCHOOL DISTRICT THIS 25 DAY OF February, 1990.

*Anthony J. Trujillo*  
ANTHONY J. TRUJILLO  
SEC. OF THE GOVERNING BOARD  
SWEETWATER UNION H.S. DISTRICT

PURSUANT TO RESOLUTION NO. 1962 OF THE BOARD OF TRUSTEES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND LANDS TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5; SAID MAP WAS ADOPTED AT ITS MEETING ON THE 15 DAY OF February, 1990.

*Anthony J. Trujillo*  
ANTHONY J. TRUJILLO  
SEC. OF THE GOVERNING BOARD  
SWEETWATER UNION H.S. DISTRICT

FILED THIS 22 DAY OF Feb, 1990 AT 11:30 O'CLOCK IN BOOK 24, PAGE 7 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

*Rosa A. Neortua*  
COUNTY RECORDER OF SAN DIEGO COUNTY

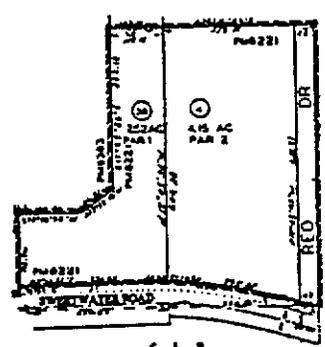
## LEGEND

- ANNEXATION BOUNDARY
- 123-456-78 ASSESSOR'S PARCEL NO.

# BOUNDARY MAP COMMUNITY FACILITIES DISTRICT NO.5 ANNEXATION NO.2

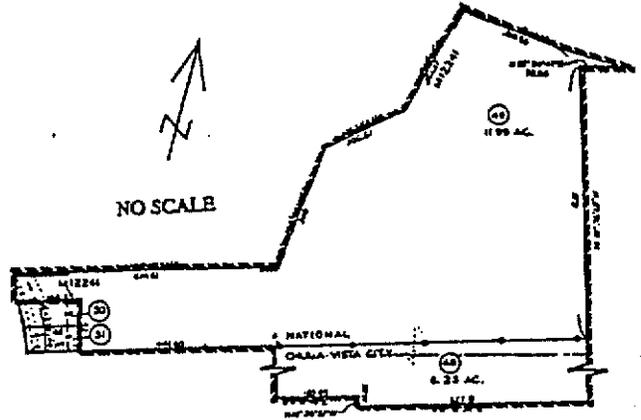
(SWEETWATER UNION HIGH SCHOOL DISTRICT)

NO SCALE



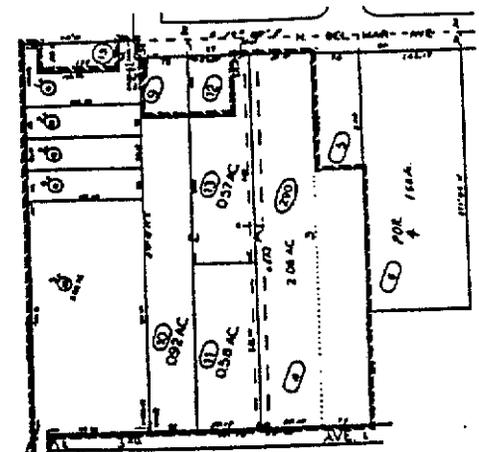
‘A’  
NATIONAL CITY TENTATIVE MAP NO. S-1-47  
BONITA MEADOWS  
APN: 564-310-04, 3E.

NO SCALE



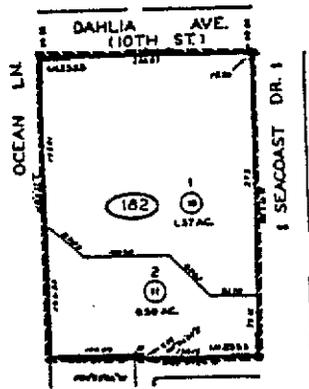
‘B’  
SOUTH PARK  
APN: 563-330-4E, 4F.

NO SCALE



‘C’  
CHULA VISTA TRACT NO. 85-5  
LAS BRISAS DEL MAR - UNIT 1, MAP NO. 12547  
APN: 563-290-16, 17, 18, 19.  
CHULA VISTA TENTATIVE TRACT NO. 85-5 - UNIT 2  
APN: 563-290-04, 10, 11, 13, 20.

NO SCALE



‘D’  
IMPERIAL BEACH CLUB - MAP NO. 12355  
APN: 625-1E2-10, 11.

FILED IN THE OFFICE OF THE BOARD OF TRUSTEES FOR THE SWEETWATER UNION HIGH SCHOOL DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1998.

ANTHONY J. TRUJILLO  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION H.S. DISTRICT

FURNISHING TO REGULATION NO. \_\_\_\_\_ OF THE BOARD OF TRUSTEES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND LAND TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5, SAID MAP WAS ADOPTED AT ITS REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1998.

ANTHONY J. TRUJILLO  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION H.S. DISTRICT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1998 AT \_\_\_\_\_ O'CLOCK IN ROOM \_\_\_\_\_ PAGE \_\_\_\_\_ OF MAPS OF ASSIGNMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

COUNTY RECORDER OF SAN DIEGO COUNTY

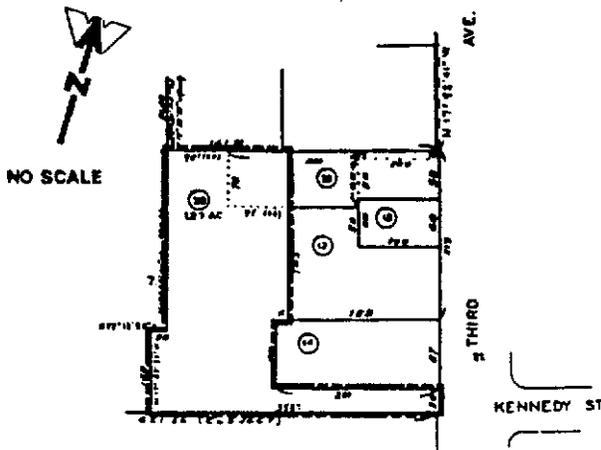
## LEGEND

- ANNEXATION BOUNDARY
- 123-456-78 ASSESSOR'S PARCEL NUMBER

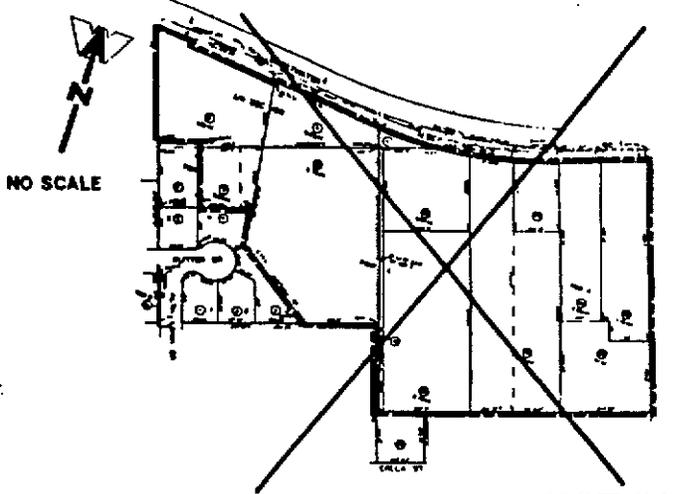
WILLDAN ASSOCIATES  
MUNICIPAL FINANCE ADMINISTRATION  
*Willdani*  
ACE 32612 MAP 12-71-92

# COMMUNITY FACILITIES DISTRICT NO. 5 ANNEXATION NO. 3

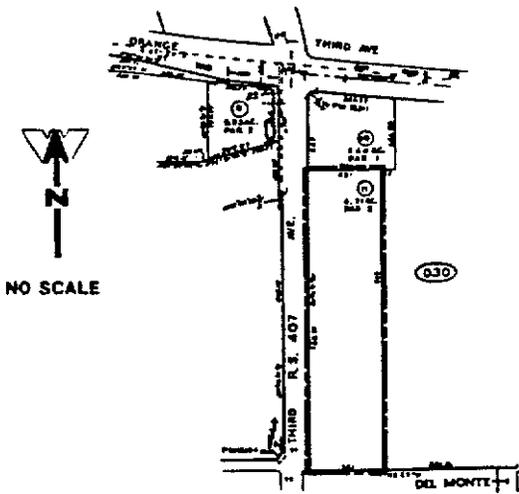
(SWEETWATER UNION HIGH SCHOOL DISTRICT)



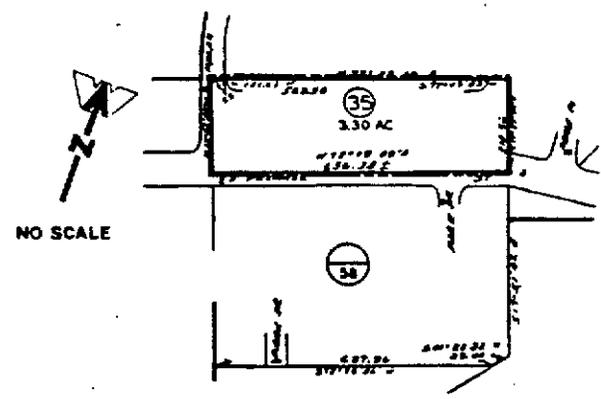
**'A'**  
**PARK VILLAS APARTMENTS**  
APN 619-211-38



**'B'** NOT IN DISTRICT  
**POINT BONITA**  
APN 570-320-07 Thru 12 & 14 Thru 20



**'C'**  
**EVERGREEN GARDENS**  
APN 623-030-11



**'D'**  
**EAST PALOMAR ESTATES**  
APN 620-050-35

FILED IN THE OFFICE OF THE BOARD OF TRUSTEES FOR THE SWEETWATER UNION HIGH SCHOOL DISTRICT THIS 13th DAY OF June, 1991

JOHN L. BIRDONE  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION HIGH SCHOOL DISTRICT

PURSUANT TO RESOLUTION NO. 2110 OF THE BOARD OF TRUSTEES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND LAND TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5 SAID MAP WAS ADOPTED AT ITS REGULAR MEETING ON THE 27th DAY OF June, 1991. THIS MAP AMENDS THE MAP PREVIOUSLY RECORDED ON MAY 31, 1991, BOOK 15, PAGE 15.

JOHN L. BIRDONE  
SECRETARY OF THE GOVERNING BOARD  
SWEETWATER UNION HIGH SCHOOL DISTRICT

FILED THIS 13th DAY OF June, 1991, AT 10:00 O'CLOCK IN BOOK 25, PAGE 21 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

\$ 700.00  
\$ 100.00

ANNETTE J. FRANK, COUNTY RECORDER BY  
*Anette J. Frank*  
COUNTY RECORDER OF SAN DIEGO COUNTY

## LEGEND

- ANNEXATION BOUNDARY
- APN: 620-050-35 ASSESSOR'S PARCEL NUMBER

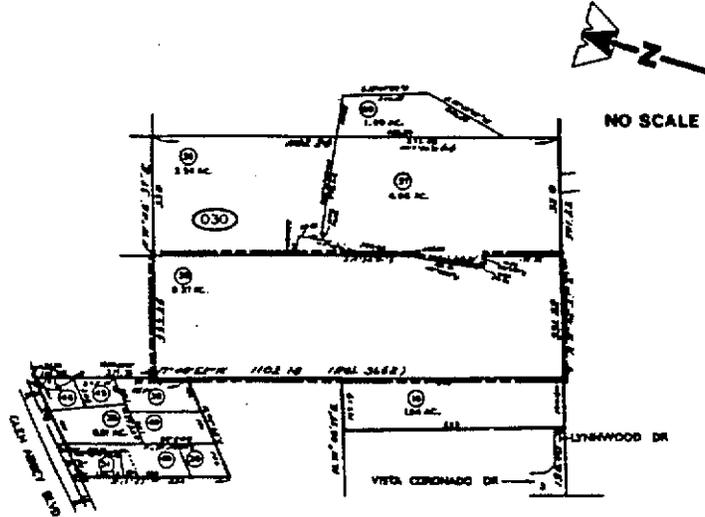
*John J. Powell* 5/23/91  
John P. O'Connell RCF 32012

**WILLDAN ASSOCIATES**  
CONSULTING ENGINEERS AND PLANNERS  
1443 GREENWOOD DR., SUITE 200 SAN DIEGO, CA 92108-1017

# COMMUNITY FACILITIES DISTRICT NO.5

## ANNEXATION NO.3

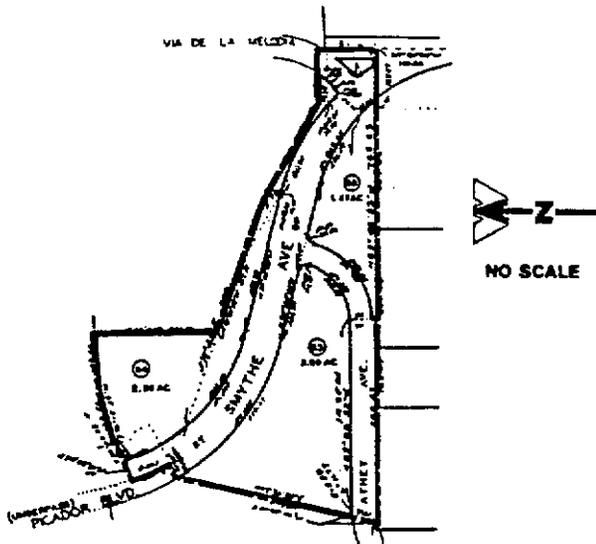
(SWEETWATER UNION HIGH SCHOOL DISTRICT)



### 'E'

**MOONVIEW ESTATES**

APN: 592-030-58



### 'F'

**ROBINHOOD CREEK**

APN: 638-010-83, 84, 85

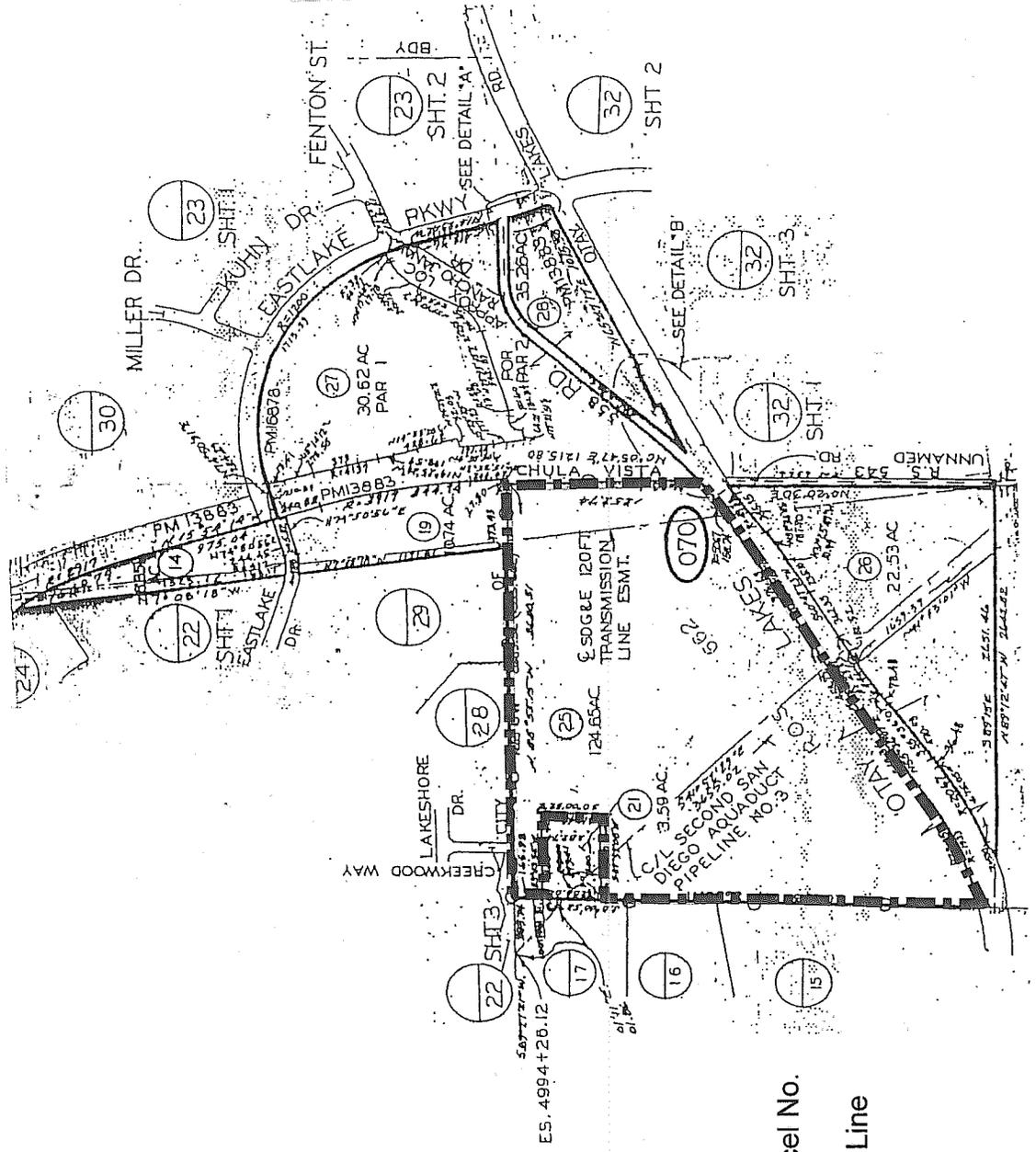


**WILLDAN ASSOCIATES**  
CONSULTING ENGINEERS AND PLANNERS

1345 GREENWAY DR., SUITE 200, SAN DIEGO, CA 92101-1700

# BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 5 ANNEXATION NO. 4

SWEETWATER HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO  
STATE OF CALIFORNIA

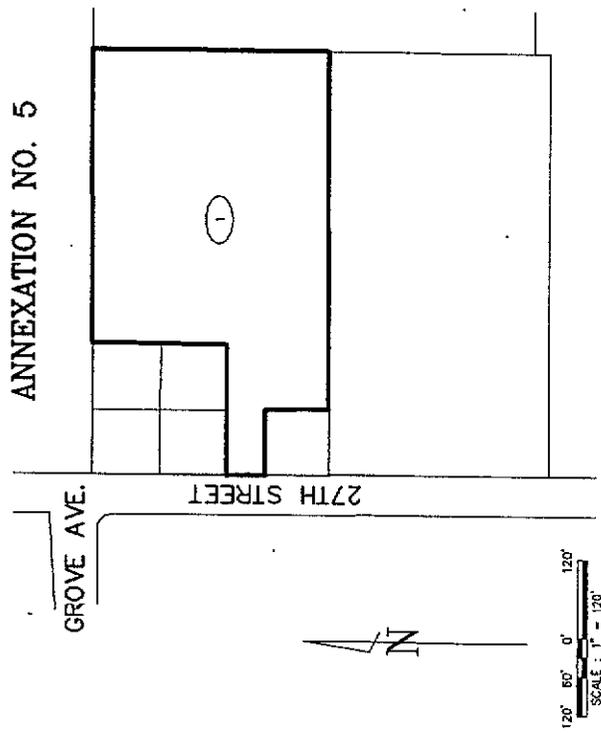


1 Assessor's Parcel No.

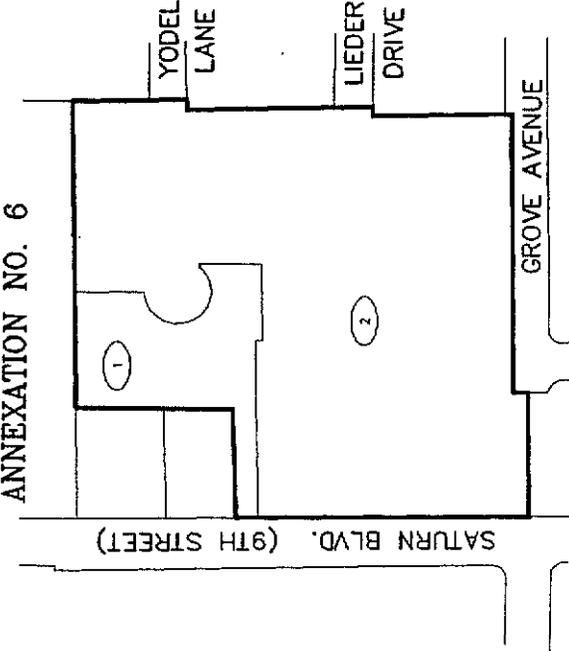
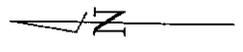
60' CFD Boundary Line



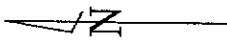
**BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 5, ANNEXATION NOS. 5 & 6**  
OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT  
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA



120' 60' 0' 120'  
SCALE: 1" = 120'



120' 60' 0' 120'  
SCALE: 1" = 120'



- LEGEND**
- CFD BOUNDARY
  - ① 1234 LOT NUMBER
  - SEPARATION LINE

ANNEXATION NO. 5

PROJECT LOT NO.	ASSESSOR'S PARCEL NO.
1	630-150-019

ANNEXATION NO. 6

PROJECT LOT NO.	ASSESSOR'S PARCEL NO.
1	633-320-016
2	633-320-017

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT THIS 6<sup>TH</sup> DAY MARCH 1987.

SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF TERRITORY ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF TRUSTEES OF THE SCHOOL DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE 20<sup>TH</sup> DAY OF MARCH, 1987, IN ACCORDANCE WITH RESOLUTION NO. 2374. THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 5 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK 233 PAGE 233 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN DIEGO, CALIFORNIA.

SECRETARY, BOARD OF TRUSTEES  
SWEETWATER UNION HIGH SCHOOL DISTRICT  
STATE OF CALIFORNIA

FILED THIS 21<sup>TH</sup> DAY OF MARCH 1987 AT THE HOUR OF 0 O'CLOCK M. IN BOOK 189 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

**Special District  
Financing & Administration**  
34000 Via Torres, Suite #150  
San Diego, California 92137  
Tel: (619) 578-3865 Fax: (619) 578-9666