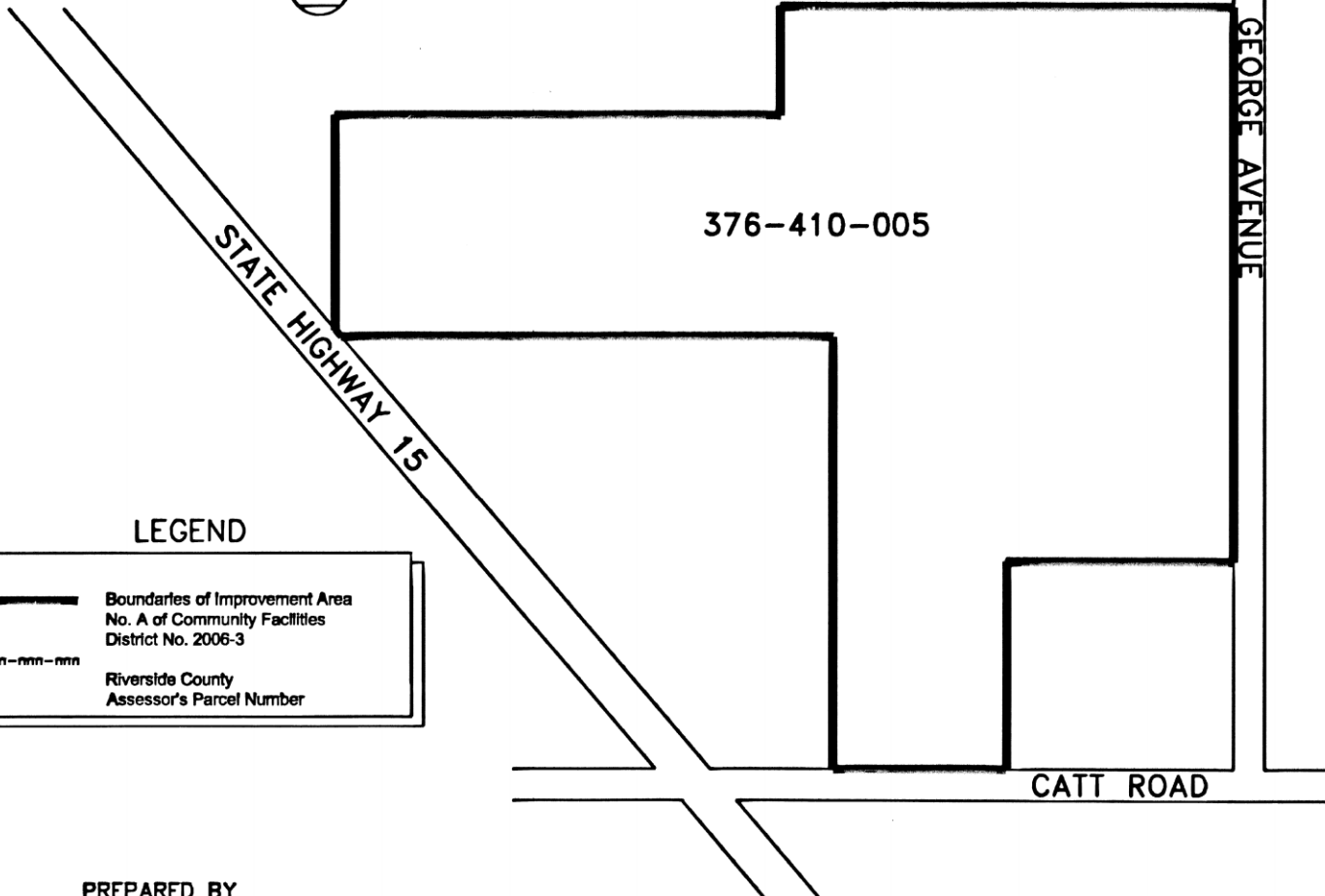


SHEET 1 OF 2

PROPOSED BOUNDARIES OF  
LAKE ELSINORE UNIFIED SCHOOL DISTRICT  
COMMUNITY FACILITIES DISTRICT NO. 2006-3  
RIVERSIDE COUNTY  
STATE OF CALIFORNIA  
IMPROVEMENT AREA NO. A



## LEGEND

Boundaries of Improvement Area  
No. A of Community Facilities  
District No. 2006-3

ann-nnn-nnn  
Riverside County  
Assessor's Parcel Number

(1) Filed in the office of the Clerk of the Board of  
Trustees of the Lake Elsinore Unified School  
District of this 20<sup>th</sup> day of April, 2006.

Douglas Wilson  
Clerk of the Board of Trustees

(2) I hereby certify that the within map showing the  
proposed boundaries of Community Facilities  
District No. 2006-3 and the improvement areas  
thereof, Riverside County, State of California, was  
approved by the Board of Trustees of the Lake  
Elsinore Unified School District at a regular meeting  
thereof, held on this 20<sup>th</sup> day of April,  
2006, by its Resolution No. 2005-06-068

Douglas Wilson  
Clerk of the Board of Trustees

(3) Filed this 3<sup>rd</sup> day of May, 2006, at  
the hour of 8:00 o'clock a.m. in Book 46  
of Maps of Assessment and Community Facilities Districts  
at page 46-47 and as Instrument No. 2006-00001 in  
the office of the County Recorder of Riverside  
County, State of California.

Shirley S. Zwickler, Deputy  
County Recorder of Riverside County  
LARRY W. WARD - Assessor - COUNTY CLERK

Reference is hereby made to  
the Assessor maps of the  
County of Riverside for an  
exact description of the  
lines and dimensions of  
each lot and parcel.

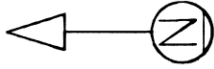
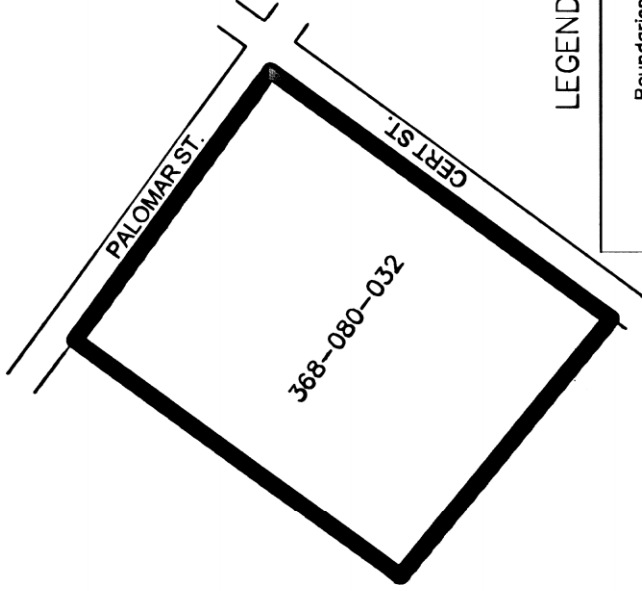
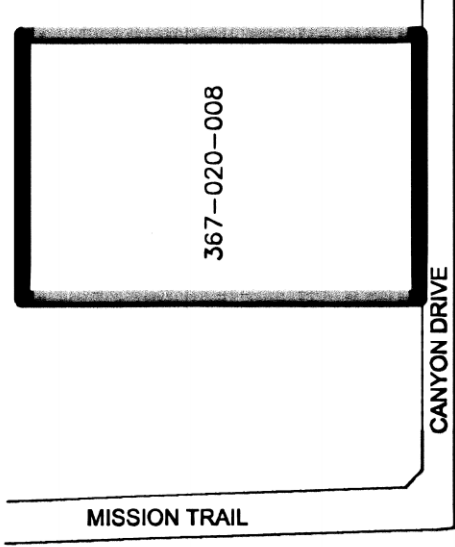
PREPARED BY  
DAVID TAUSSIG & ASSOCIATES, INC.

66  
47

SHEET 2 OF 2

PROPOSED BOUNDARIES OF  
LAKE ELSINORE UNIFIED SCHOOL DISTRICT  
COMMUNITY FACILITIES DISTRICT NO. 2006-3  
RIVERSIDE COUNTY  
STATE OF CALIFORNIA  
IMPROVEMENT AREA NO. B

2006-0322814  
ORIGINAL



LEGEND

|             |                           |
|-------------|---------------------------|
|             | Boundaries of Improvement |
|             | Area No. B of Community   |
|             | Facilities District No.   |
|             | 2006-3                    |
| nan-nan-nan | Riverside County          |
|             | Assessor's Parcel Number  |

PREPARED BY  
DAVID TAUSSIG & ASSOCIATES, INC.