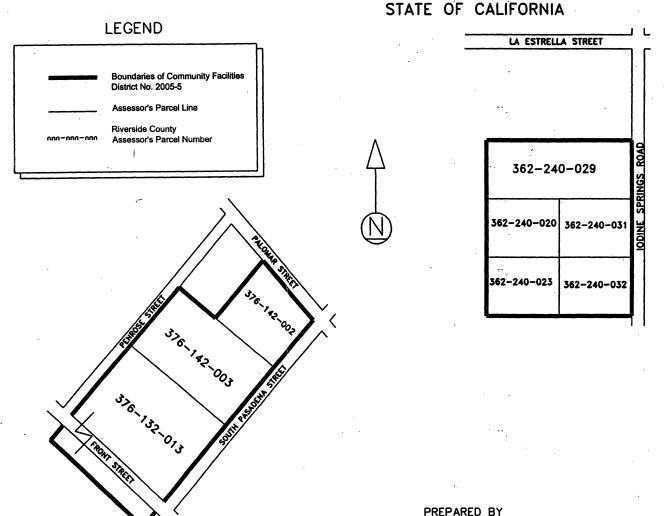
SHEET 1 OF 1

PROPOSEE OUNDARIES OF LAKE ELSINORE UNIFIED SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 2005-5 RIVERSIDE COUNTY

DAVID TAUSSIG & ASSOCIATES, INC.



Clerk of the Roard of Trustees

(2) I hereby certify that the mithin map shaming the boundaries of Community Facilities
District No. 2005-5, Riverside County,
State of Cafifornia, was approved by the Board of Irustees of the Lake Elsinore Unitied School District at a regular meeting thereof, held on this 514
day of MAY, 2005, by its
Resolution No. 2004-05-111

Clerk of the Board of Trustees

(3) Filed this Tb day of MAY, 20 5, at the hour of 5 o'clock Am, in Book 62 of Maps of Assessment and Community, Facilities Districts at page 73 and as Instrument No 65 in the affice of the County Recorder of Riverside County, State of Colifornia. Fee 57

County Recorder of Riverside County.
Larry Www. ASSESSELE-GERE

Reference is hereby made to the Assessor maps of the County of Riverside for an exact description of the lines and dimensions of each lot and parcel.

PROPOSED BOUNDARIES OF SHEET 1 OF 1 LAKE ELSINORE UNIFIED SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 2005-5 RIVERSIDE COUNTY (1) Filed in the office of the Clerk of the Board of STATE OF CALIFORNIA Trustees of the Lake Elsinore Unified School District of this ____ day of _____, 20____ **LEGEND** LA ESTRELLA STREET Clerk of the Board of Trustees **Boundaries of Community Facilities** District No. 2005-5 (2) I hereby certify that the within map showing the Assessor's Parcel Line boundaries of Community Facilities District No. 2005-5, Riverside County, Riverside County Assessor's Parcel Number State of California, was approved by the Board of Trustees of the Lake Elsingre Unified School District 362-240-029 at a regular meeting thereof, held on this_____ day of _____, 20___, by its Resolution No. ______ 362-240-020 362-240-031 Clerk of the Board of Trustees (3) Filed this _____ day of _____, 20____, al 362-240-023 362-240-032 the hour of ____ o clock __m, in Book ____ of Maps of Assessment and Community Facilities Districts at page ____ and as Instrument No. ____, in the office of the County Recorder of Riverside County, State of California. County Recorder of Riverside County Reference is hereby made to the Assessor maps of the County of Riverside for an exact description of the lines and dimensions of each lot and parcel. PREPARED BY DAVID TAUSSIG & ASSOCIATES, INC.

Clerk of the Board of Trustees

(3) Filed this 17th day of MAY, 2000, at the hour of 82 o'clock Am, in Book 62 o' Maps of Assessment and Community Facilities Districts at page 73 and as Instrument No. 53687, in the office of the County Recorder of Riverside County, State of California. Fee: 57.

County Recorder of Riverside County.

Larry Willard ASSESSCR-GERK

Reference is hereby made to the Assessor maps of the County of Riverside for an exact, description of the lines and dimensions of each lot and parcel.