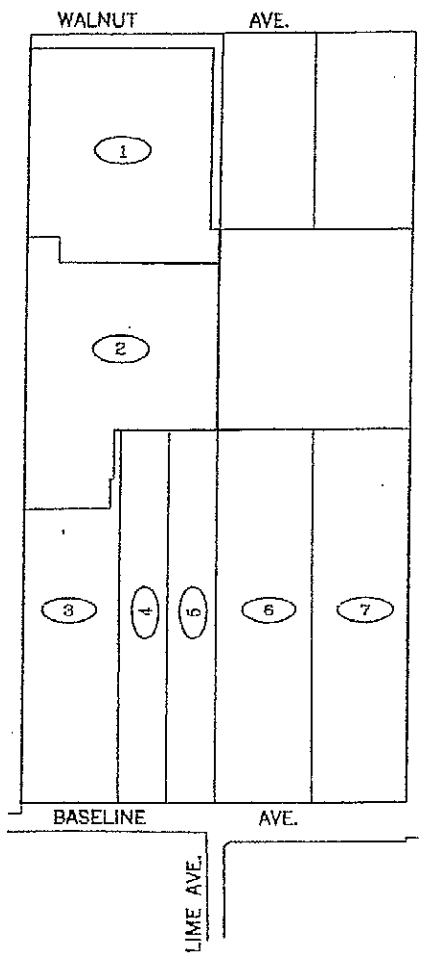
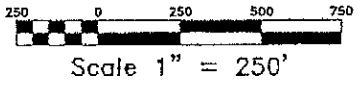
# AMENDED BOUNDARY MAP
# OF
# COMMUNITY FACILITIES DISTRICT NO. 02-1

FONTANA UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA




LOT DESIGNATION

| LOT | TRACT | APN |
|---|---|---|
| 1 | 16158 | BOOK 0228 PG. 97 |
| 2 | 16158 | BOOK 0228 PG. 16 |
| 3 | 16258 | 0228-121-16 |
| 4 | 16258 | 0228-121-11 |
| 5 | 16258 | 0228-121-12 |
| 6 | 16258 | 0228-121-06 |
| 7 | 16258 | 0228-121-05 |
| 8 | 16352 | 1110-111-01 |
| 9 | 16271 | 1110-161-20 |
| 10 | 16271 | 1110-331-01 |
| 11 | 16271 | 1110-331-04 |
| 12 | 16271 | 1110-331-02 |







LEGEND

CFD BOUNDARY

(1) LOT DESIGNATION

FILED IN THE OFFICE OF THE SECRETARY OF THE FONTANA UNIFIED SCHOOL DISTRICT THIS 19th DAY OF February, 2003.

SECRETARY
FONTANA UNIFIED SCHOOL DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 02-1, FONTANA UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF EDUCATION AT A REGULAR MEETING THEREOF, HELD ON THE 19TH DAY OF FEBRUARY, 2003, BY ITS RESOLUTION NO. 2003-04. THIS BOUNDARY MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 02-1, FONTANA UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED BOOK 75, PAGE 59 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, ON THE 25TH DAY OF JUNE, 2003, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

SECRETARY
FONTANA UNIFIED SCHOOL DISTRICT

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2003-0504968, THIS 10th DAY OF July, 2003, AT 11:06 A.M. IN BOOK 75 OF Assessment Maps AT PAGES 59 & 60 AT THE REQUEST OF Fontana Unified School District IN THE AMOUNT OF $ Free

LARRY WALKER
AUDITOR-CONTROLLER / RECORDER
COUNTY OF SAN BERNARDINO

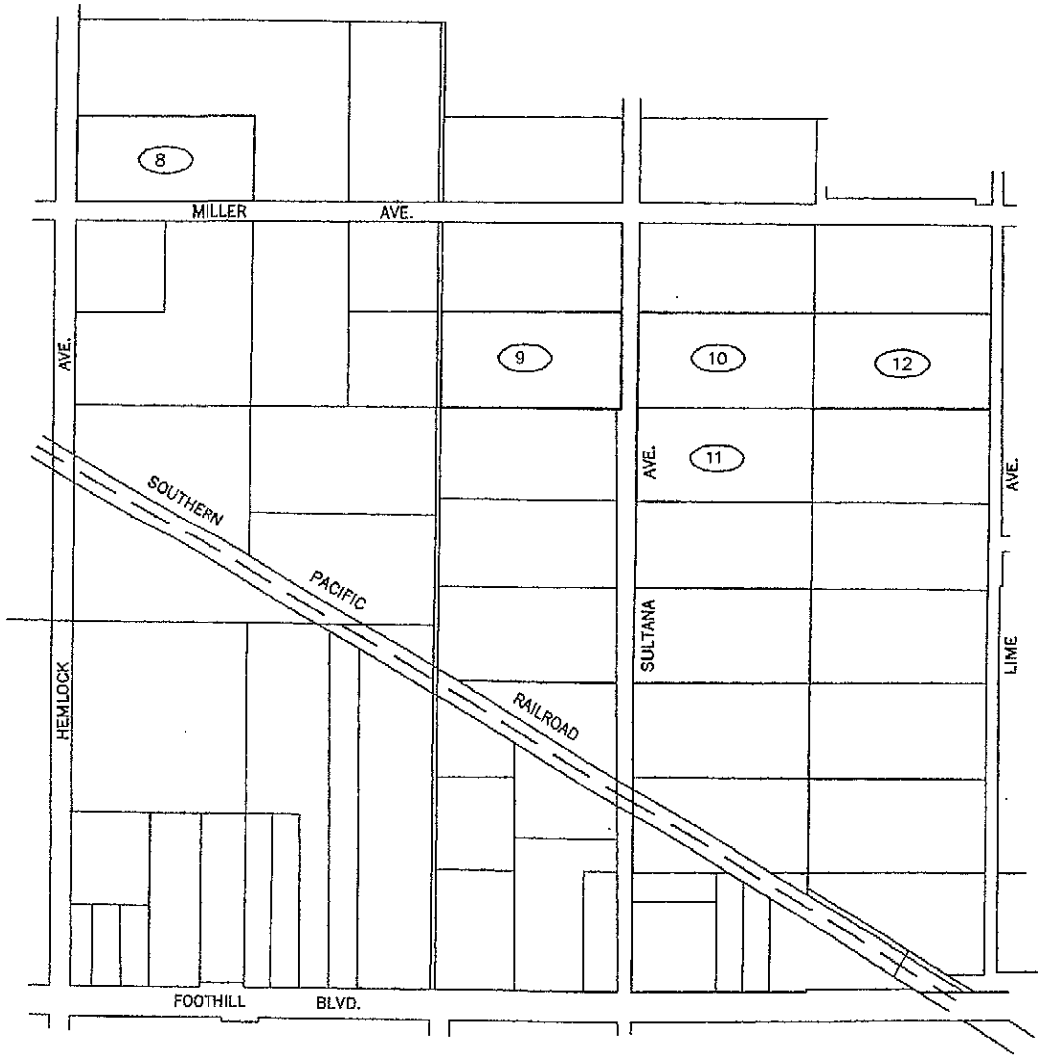
NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN BERNARDINO COUNTY ASSESSOR'S PARCEL MAPS.

Special District Financing
& Administration
333 South Juniper Street, Suite 208
Escondido, California 92025
Tel: (760) 233-2630 Fax: (760) 233-2631

(03-005 MAY 2003)

# AMENDED BOUNDARY MAP
# OF
# COMMUNITY FACILITIES DISTRICT NO. 02-1

FONTANA UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA






300 0 300 600 900

Scale 1" = 300'

LEGEND

CFD BOUNDARY

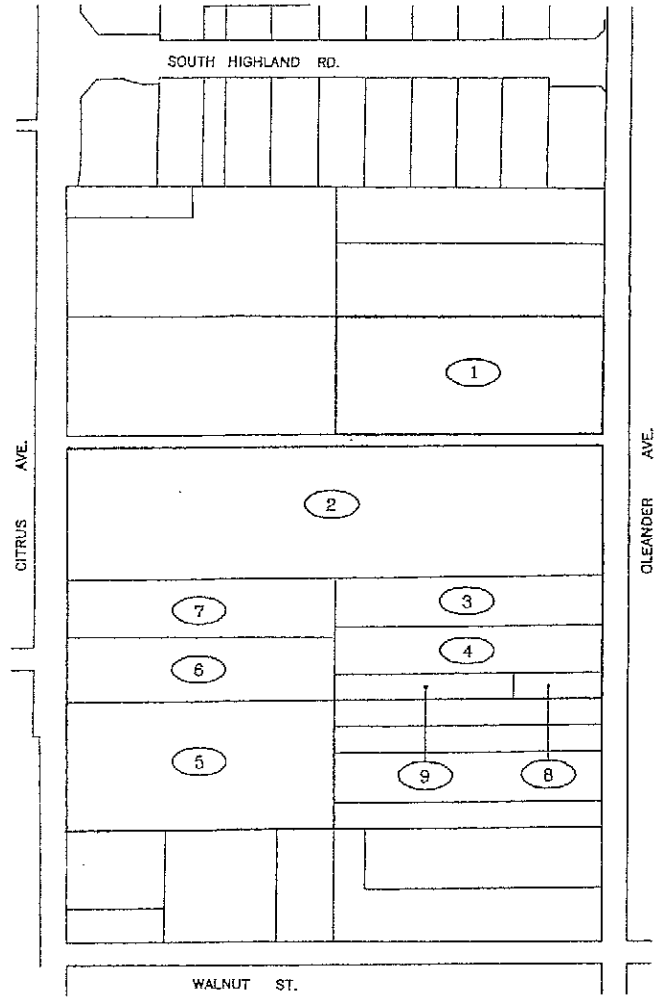
(1) LOT DESIGNATION

Special District Financing
& Administration
333 South Juniper Street, Suite 208
Escondido, California 92025
Tel: (760) 233-2630 Fax: (760) 233-2631

(03-005 MAY 2003)

# PROPOSED BOUNDARY MAP
# OF
# COMMUNITY FACILITIES DISTRICT NO. 02-1
# ANNEXATION NO. 1

FONTANA UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA




## LOT DESIGNATION

| LOT | TRACT | APN |
|---|---|---|
| 1 | 16363 | 0240-011-16 |
| 2 | 16363 | 0240-012-01 |
| 3 | 16363 | 0240-012-02 |
| 4 | 16363 | 0240-012-03 |
| 5 | 16363 | 0240-012-16 |
| 6 | 16363 | 0240-012-17 |
| 7 | 16363 | 0240-012-18 |
| 8 | 16363 | 0240-012-19 |
| 9 | 16363 | 0240-012-20 |
| 10 | 16379 | 1110-281-01 |
| 11 | 16380 | 1110-171-01 |
| 12 | 16403-1 | 1110-051-01 |
| 13 | 16403 | 1110-051-02 |
| 14 | 16403 | 1110-051-03 |
| 15 | 16403 | 1110-051-04 |
| 16 | 16403 | 1110-051-05 |
| 17 | 16403 | 1110-051-06 |

200 0 200 400 600
Scale 1" = 200'

LEGEND

——— CFD BOUNDARY

(1) LOT DESIGNATION

FILED IN THE OFFICE OF THE SECRETARY OF THE FONTANA UNIFIED SCHOOL DISTRICT THIS 9th DAY OF July, 2003.

SECRETARY
FONTANA UNIFIED SCHOOL DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF ANNEXATION NO. 1 TO COMMUNITY FACILITIES DISTRICT NO. 02-1, FONTANA UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF EDUCATION AT A REGULAR MEETING THEREOF, HELD ON THE 9th DAY OF July, 2003, BY ITS RESOLUTION NO. 2003-25. THIS BOUNDARY MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 02-1, FONTANA UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED BOOK 75, PAGE 41/45 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, ON 02/10/03, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

SECRETARY
FONTANA UNIFIED SCHOOL DISTRICT

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2003050469, THIS 10th DAY OF July, 2003, AT 11:20 A.M. IN BOOK 75 OF [illegible] AT PAGES 41 THROUGH 45, AT THE REQUEST OF Fontana Unified School District, IN THE AMOUNT OF $ 90.

M. Avila
LARRY WALKER
AUDITOR-CONTROLLER / RECORDER
COUNTY OF SAN BERNARDINO

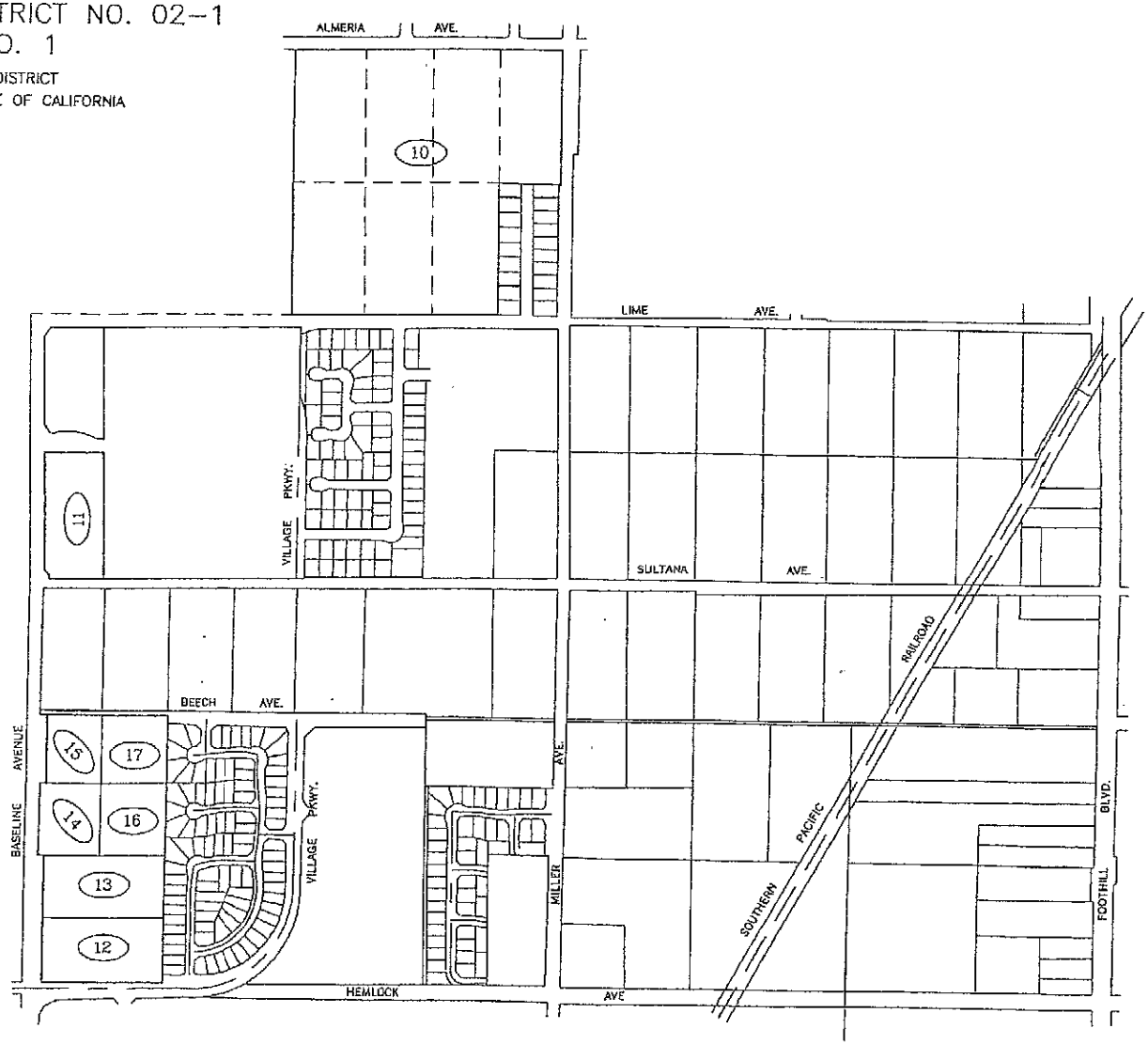
NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN BERNARDINO COUNTY ASSESSOR'S PARCEL MAPS.

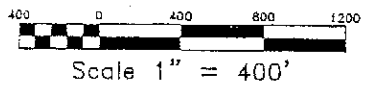
Special District Financing
& Administration
333 South Juniper Street, Suite 208
Escondido, California 92025
Tel: (760) 233-2630 Fax: (760) 233-2631

(03-C06 MAY 2003)

# PROPOSED BOUNDARY MAP
# OF
# COMMUNITY FACILITIES DISTRICT NO. 02-1
# ANNEXATION NO. 1

FONTANA UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA




Scale 1" = 400'

LEGEND

CFD BOUNDARY

1 LOT DESIGNATION

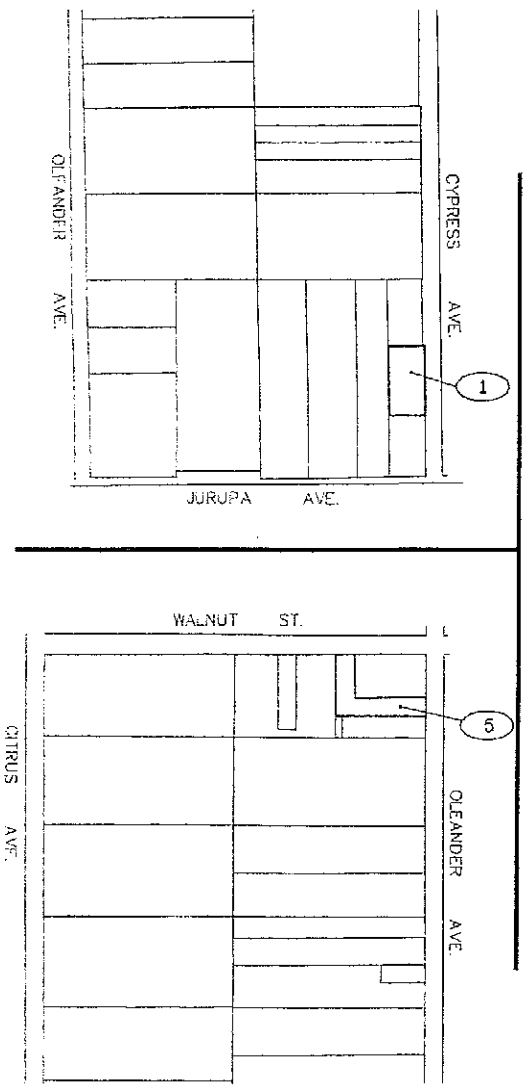
Special District Financing
& Administration
333 South Juniper Street, Suite 208
Escondido, California 92025
Tel: (760) 233-2630 Fax: (760) 233-2631

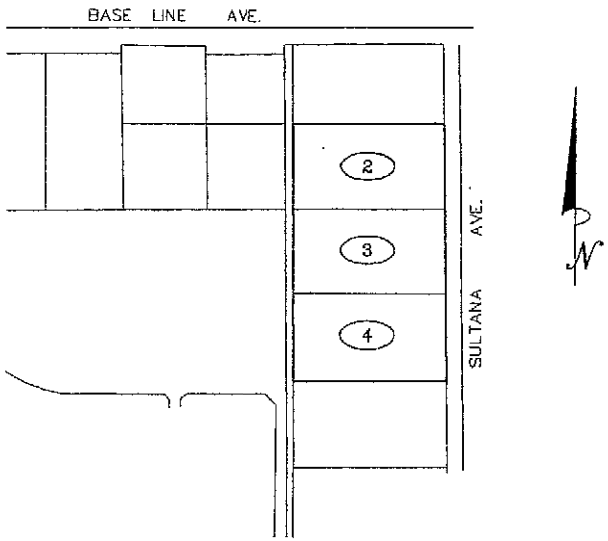
(05-035 MAY 2003)

# PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 02-1, ANNEXATION NO. 2

FONTANA UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA









LOT DESIGNATION

| LOT NO. | ASSESSOR'S PARCEL NO. |
|---|---|
| 1 | 0255-081-26 |
| 2 | 0228-191-02 |
| 3 | 0228-191-03 |
| 4 | 0228-191-04 |
| 5 | 0240-021-35 |

FILED IN THE OFFICE OF THE SECRETARY OF THE FONTANA UNIFIED SCHOOL DISTRICT THIS 17th DAY OF December, 2003.

Debra A. Bradley
SECRETARY
FONTANA UNIFIED SCHOOL DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF ANNEXATION NO. 2 TO COMMUNITY FACILITIES DISTRICT NO. 02-1, FONTANA UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF EDUCATION AT A REGULAR MEETING THEREOF, HELD ON THE 17th DAY OF December, 2003, BY ITS RESOLUTION NO. 03-47. THIS BOUNDARY MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 02-1, FONTANA UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED BOOK 75, PAGE 64 AND 65 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, ON JULY 10, 2003, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

Debra A. Bradley
SECRETARY
FONTANA UNIFIED SCHOOL DISTRICT

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2003536395 THIS 19 DAY OF December, 2003, AT 12:06 P.M. IN BOOK 76 OF Assessment Maps AT PAGE 45 AT THE REQUEST OF Special District Financing & Administration, IN THE AMOUNT OF $7.00

LARRY WALKER
AUDITOR-CONTROLLER / RECORDER
COUNTY OF SAN BERNARDINO

D. Doty

LEGEND

CFD BOUNDARY

1 LOT DESIGNATION

300 0 300 600 900
Scale 1" = 300'

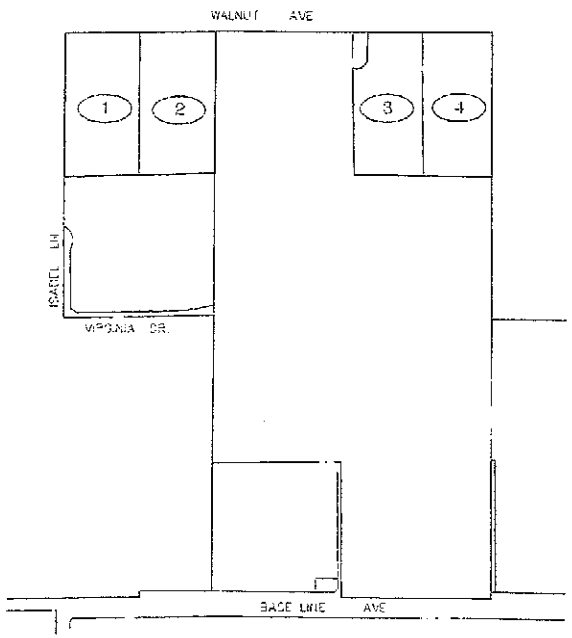
NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN BERNARDINO COUNTY ASSESSOR'S PARCEL MAPS.

Special District Financing & Administration
333 South Juniper Street, Suite 208
Escondido, California 92025
Tel: (760) 233-2630 Fax: (760) 233-2631

(03-016 DECEMBER 2003)

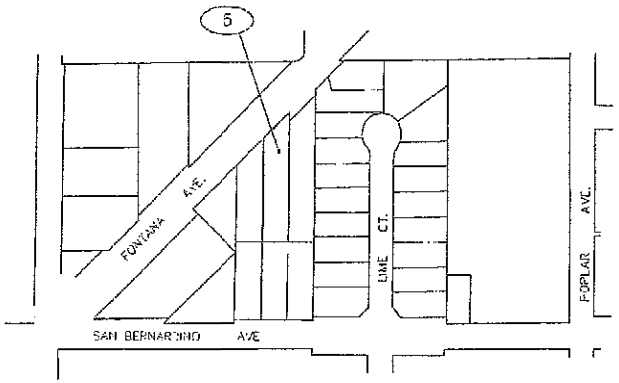
# BOUNDARY MAP OF ANNEXATION NO. 3 COMMUNITY FACILITIES DISTRICT NO. 02-1

FONTANA UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA




PROJECT AREA "A"

SCALE: 1" = 400'




PROJECT AREA "B"

SCALE: 1" = 200'

LEGEND

CFD BOUNDARY

(1) LOT DESIGNATION

Special District Financing & Administration
333 South Juniper Street, Suite 208
Escondido, California 92025
Tel (760) 233-2630 Fax (760) 233-2631

MARCH 2004

200 0 400 600 800
Scale 1" = 200'

LOT REFERENCE TABLE

| LOT NO. | ASSESSOR'S PARCEL NUMBER | TRACT NO. | PROJECT AREA |
|---|---|---|---|
| 1 | 0228-121-02 | 16478 | A |
| 2 | 0228-121-03 | 16478 | A |
| 3 | 0228-131-08 | 16568 | A |
| 4 | 0228-131-09 | 16568 | A |
| 5 | 0233-242-07 | N/A | B |
| 6 | 0240-052-06 | 16563 | C |
| 7* | 0240-052-07(PTN) | 16563 | C |
| 8 | 0240-052-08 | 16563 | C |
| 9 | 0240-052-09 | 16563 | C |
| 10** | 0240-052-16(PTN) | 16563 | C |
| 11 | 0240-052-17 | 16563 | C |
| 12 | 0240-052-18 | 16563 | C |
| 13 | 0240-052-22 | 16563 | C |
| 14 | 0243-131-45 | 16599 | D |
| 15 | 0255-031-01 | 16678 | E |
| 16 | 0255-031-11 | 16678 | E |
| 17 | 0255-031-12 | 16678 | E |

* INCLUDES ONLY THAT PORTION OF APN 0240-052-07 THAT LIES WITHIN TTM 16563 AND IS REPRESENTED BY THE PENDING LOT LINE ADJUSTMENT SUBMITTED TO THE CITY OF FONTANA AND IDENTIFIED AS LLA 04-03018.

** EXCLUDES THAT PORTION OF APN 0240-052-16 THAT IS IDENTIFIED AS LOT 47 WITHIN TTM 16563.

FILED IN THE OFFICE OF THE SECRETARY OF THE FONTANA UNIFIED SCHOOL DISTRICT THIS 6th DAY OF April 2004.

Debra L. Bradley
SECRETARY
FONTANA UNIFIED SCHOOL DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF ANNEXATION NO. 3 TO COMMUNITY FACILITIES DISTRICT NO. 02-1, FONTANA UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF EDUCATION AT A REGULAR MEETING THEREOF, HELD ON THE 7th DAY OF April, 2004, BY ITS RESOLUTION NO. 04-26. THIS BOUNDARY MAP AMENDS THE AMENDED BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 02-1, FONTANA UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED BOOK 75, PAGES 64 & 65 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, ON JULY 19, 2003 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

Debra L. Bradley
SECRETARY
FONTANA UNIFIED SCHOOL DISTRICT

Recorded in Official Records County of San Bernardino Doc# 2004-0261993 4/15/2004 3:46 PM

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 16 THIS _____ DAY OF _____, 2004, AT _____ M. IN BOOK 76 OF Assessment maps AT PAGE 72-73, AT THE REQUEST OF Fontana Unified School District IN THE AMOUNT OF $ 0

LARRY WALKER
AUDITOR-CONTROLLER / RECORDER
COUNTY OF SAN BERNARDINO

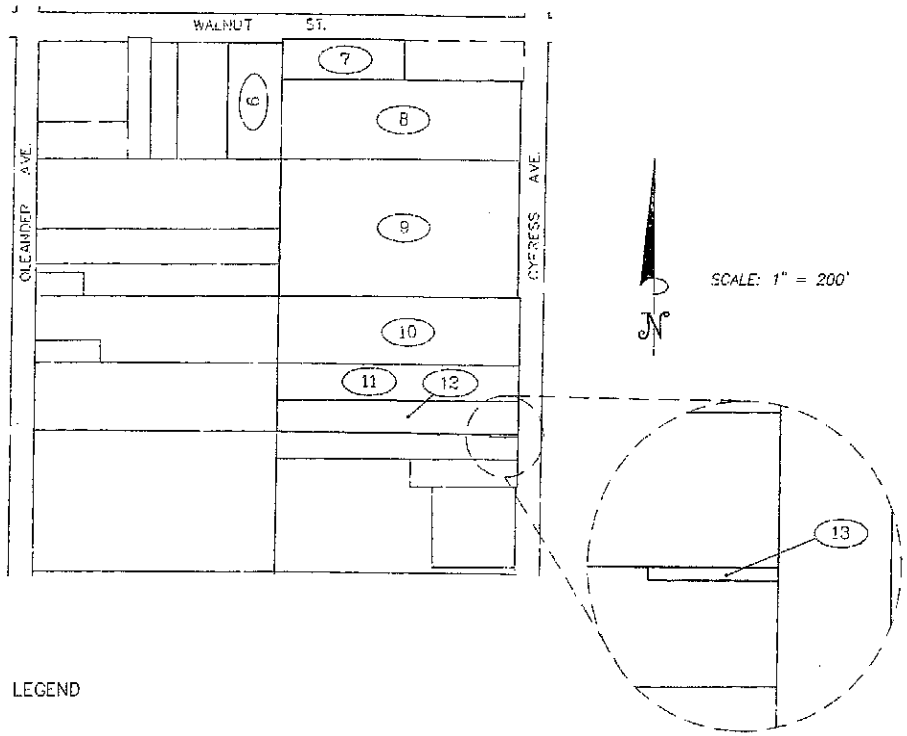
BY _____
DEPUTY RECORDER

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS REFERENCE IS MADE TO THE SAN BERNARDINO COUNTY ASSESSOR'S PARCEL MAPS

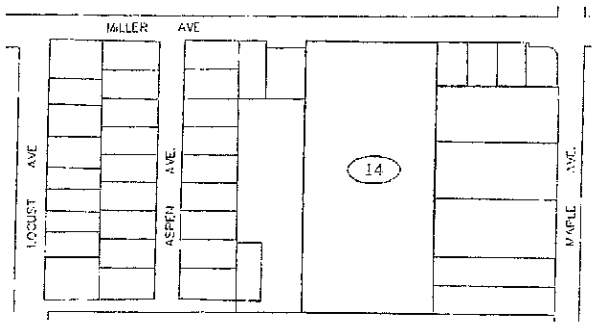
# BOUNDARY MAP OF
# ANNEXATION NO. 3
# COMMUNITY FACILITIES DISTRICT NO. 02-1

FONTANA UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

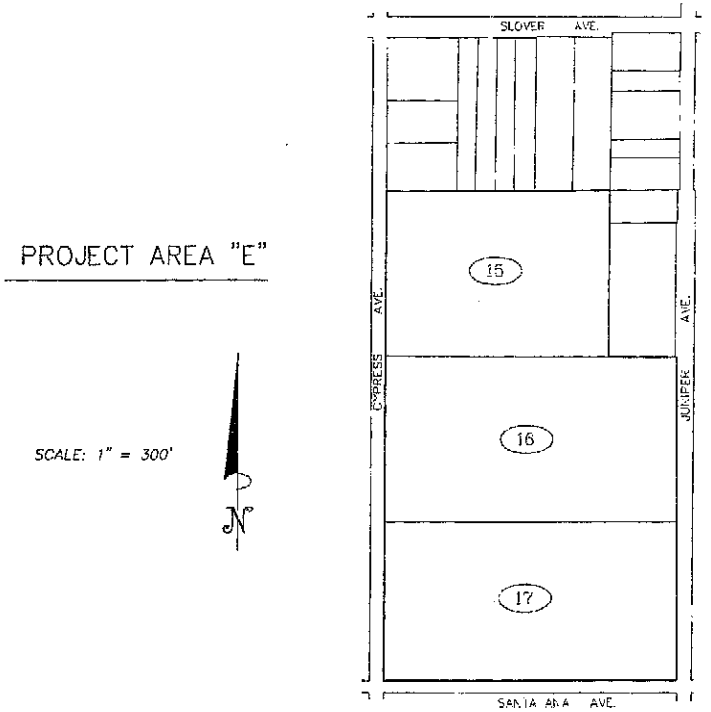
## PROJECT AREA "C"




## PROJECT AREA "D"




## PROJECT AREA "E"




LEGEND

CFD BOUNDARY

1 LOT DESIGNATION

Special District Financing
& Administration
333 South Juniper Street, Suite 208
Escondido, California 92025
Tel: (760) 233-2630 Fax: (760) 233-2631

(04-008 MARCH 2004)

200 0 400 600 800
Scale 1" = 200'