

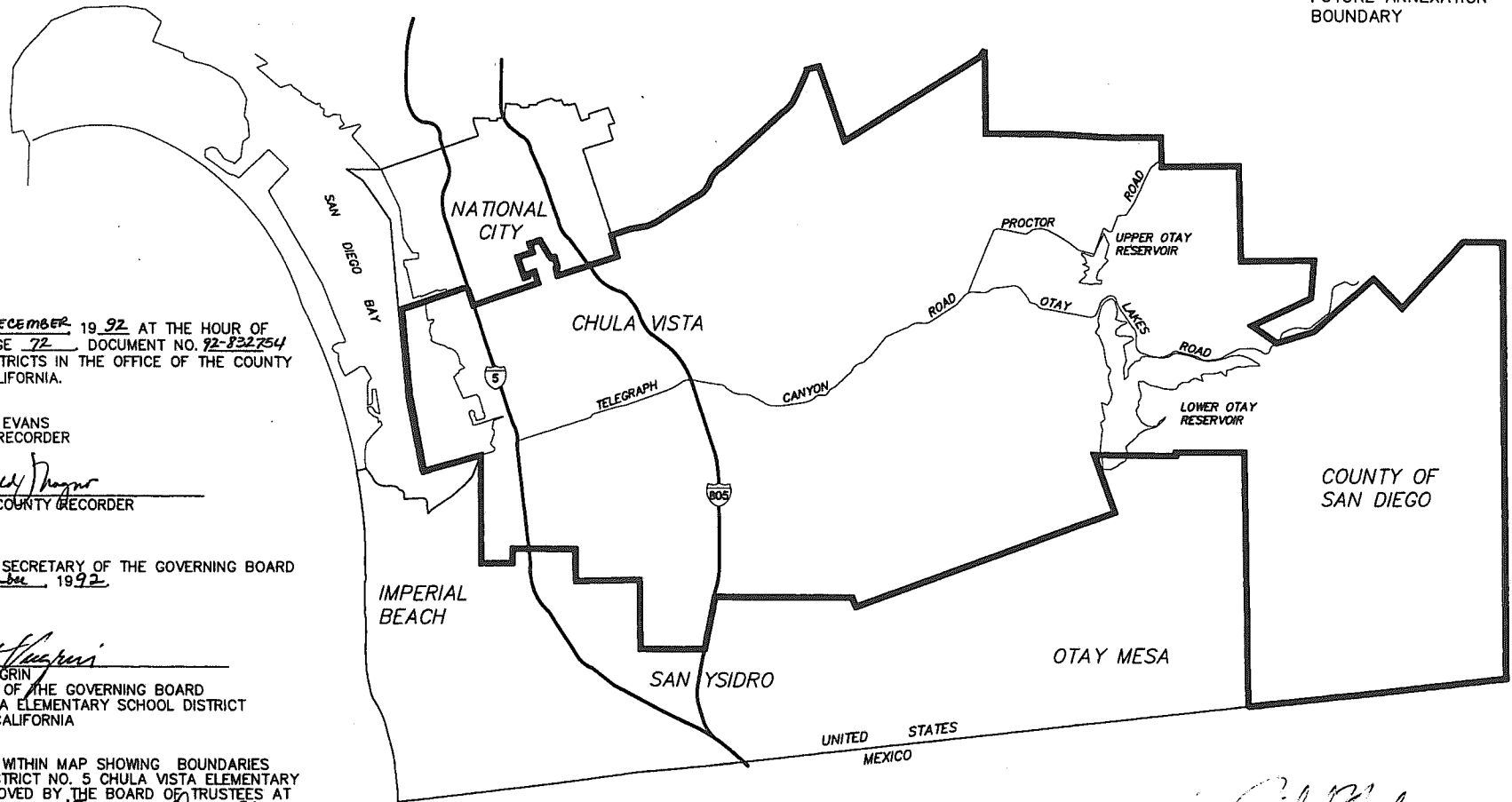
BOUNDARY MAP
 TERRITORY FOR FUTURE ANNEXATION
COMMUNITY FACILITIES DISTRICT NO. 5
CHULA VISTA ELEMENTARY SCHOOL DISTRICT
 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA



NOT TO SCALE

LEGEND

————— FUTURE ANNEXATION BOUNDARY



FILED THIS 29 DAY OF DECEMBER 1992 AT THE HOUR OF 11:10 AM IN BOOK 26 PAGE 72 DOCUMENT NO. 92-832754 OF COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

ANNETTE EVANS
 COUNTY RECORDER

BY: Ronald Wagner
 DEPUTY COUNTY RECORDER

FILED IN THE OFFICE OF THE SECRETARY OF THE GOVERNING BOARD THIS 11 DAY OF December 1992

John F. Vugrin
 JOHN F. VUGRIN
 SECRETARY OF THE GOVERNING BOARD
 CHULA VISTA ELEMENTARY SCHOOL DISTRICT
 STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 5 CHULA VISTA ELEMENTARY SCHOOL DISTRICT, WAS APPROVED BY THE BOARD OF TRUSTEES AT A REGULAR MEETING HELD ON THE 15 DAY OF Dec 1992 BY THE ADOPTION OF RESOLUTION NO. 92-93-62

John F. Vugrin
 JOHN F. VUGRIN
 SECRETARY OF THE GOVERNING BOARD
 CHULA VISTA ELEMENTARY SCHOOL DISTRICT
 STATE OF CALIFORNIA

IT IS INTENDED THAT ALL VACANT, UNDEVELOPED, OR UNDERDEVELOPED LAND WITHIN THE BOUNDARIES OF THE CHULA VISTA ELEMENTARY SCHOOL DISTRICT MAY BE ANNEXED TO THIS COMMUNITIES FACILITIES DISTRICT UPON DEVELOPMENT, EXCEPTING EXISTING CFD'S ADOPTED BY THE CHULA VISTA ELEMENTARY SCHOOL DISTRICT LYING WITHIN THESE BOUNDARIES.

Richard K. Jacobs
 RICHARD K. JACOBS, RCE 18191
 Exp. 6-30-93

SHEET 1 OF 2



BK 26

PG 72

92-832754

BOUNDARY MAP
TERRITORY FOR FUTURE ANNEXATION
COMMUNITY FACILITIES DISTRICT NO. 5
CHULA VISTA ELEMENTARY SCHOOL DISTRICT
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

Chula Vista School District
August 31, 1955

Beginning at the northeasterly corner of the Rancho de la Nacion, according to the map thereof No. 166, filed in the Office of the Recorder of San Diego County; thence southeasterly along the easterly line of said Rancho to the southeasterly line of the Jamacha Rancho, according to Partition Map thereof filed in the Office of the County Clerk of said County; thence northeasterly along said southeasterly line to the west line of Section 11, T. 17 S., R. 1 W., S.B.B.M.; thence south along section lines to the southwest corner of Section 14, said township; thence east along section lines to the northeast corner of the west 1/2 of the northeast 1/4 of Section 19, T. 17 S., R. 1 E.; thence south along the east line of said west 1/2 to the east and west center line of said Section 19; thence east along the east and west center line of Sections 19 and 20, said township, to the east line of said Section 20; thence south along section lines to the southeast corner of Section 29, said township; thence east along section lines to the westerly boundary line of Jamul Rancho, according to the Patent Map thereof filed in Book 2, page 128 of Patents, in said Recorder's Office; thence in a general southwesterly, southeasterly, and northeasterly direction, following the boundary line of said Rancho, to the east line of T. 17 S., R. 1 E.; thence south along township lines to the southerly line of San Diego County; thence southwesterly along said southerly line to the west line of Section 33, T. 18 S., R. 1 E.; thence north along section lines to the northwest corner of Section 16, said township; thence west along section lines to the easterly line of the Otay Ranch, according to Map thereof No. 862, filed in said Recorder's Office; thence southeasterly along the east line of said Ranch to the southeast corner thereof; thence southwesterly along the southerly line of said Ranch to the north line of Section 28, T. 18 S., R. 1 W.; thence east along the north line of Sections 28 and 27, said township, to the north 1/4 corner of Section 27; thence south along the north and south center line of Section 27, to a point thereon which is 660 feet north from the south 1/4 corner of said section, thence west parallel with the south line of said section, 330 feet; thence south parallel with said north and south center line, 660 feet to the south line of said section; thence west along the south line of Sections 27 and 28, to a point thereon which is 400 feet east from the southwest corner of said Section 28; thence north parallel with the west line of said Section 28 to the east and west center line of said section; thence east along said east and west center line to the center of said section; thence north along the north and south center line of said section to the southerly line of the Otay Ranch; thence southwesterly along said southerly line to the southwest corner of said Ranch; thence northwesterly along the westerly line of said Ranch to the south line of Lot 1, Section 29, T. 18 S., R. 1 W.; thence west to the northwest corner of the southwest 1/4 of the northwest 1/4 of Section 30, said township; thence south along section lines to the southeast corner of the northeast Quarter of the northeast Quarter of Section 36, T. 18 S., R. 2 W.; thence west to the southwest corner of the northwest Quarter of the northeast Quarter of Section 35, said township; thence north along Quarter section lines to the north Quarter corner of Section 26, said township; thence west along Section lines to the south Quarter corner of Section 22, said township; thence north to the center of said section; thence west to the southwest corner of the northeast Quarter of section 21, said township; thence south to the southeast corner of the northeast Quarter of the southwest quarter of said section; thence west to the southeast corner

of the northeast Quarter of the southeast Quarter of Section 20, said township; thence north to the shoreline of the Bay of San Diego; thence northerly along said shoreline to the boundary line of the City of Chula Vista; thence northerly, easterly, and southerly along the boundary line of said City of Chula Vista to the southerly line of 1/4 Section 160 of said Rancho; thence easterly along 1/4 section lines to the southeast corner of 1/4 Section 109 of said Rancho; thence northerly along 1/4 section lines to the southerly line of R.S. 620, a copy of which is dated 12-34 and on file in the Office of the Surveyor of said County; thence easterly, southeasterly, and easterly along said southerly line to its intersection with a line drawn S.18°34'E. from Engineer's Station 36+16.83 on the center line of said Road Survey 620; thence north 18°34' west along said line and its northerly prolongation to its intersection with a line drawn parallel or concentric with and distant 90 feet at right angles southeasterly from the center line of Road Survey 643, a copy of which is on file in said Surveyor's Office; thence northeasterly along said parallel or concentric line to the easterly line of Quarter Section 100 of said Rancho; thence southerly along said easterly line to the north line of the south 1/2 of the north 1/2 of Quarter Section 83 of said Rancho; thence easterly along said north line to its intersection with a line drawn parallel with and distant 330 feet at right angles easterly from the north and south center line of said section; thence northerly along said parallel line to the southerly line of Quarter Section 82 of said Rancho; thence easterly along said Quarter Section lines to the southeast corner of Quarter Section 75 of said Rancho; thence northerly along Quarter section lines to the southeast corner of Quarter Section 78 of said Rancho; thence westerly along the southerly line of said Quarter Section to the southwest corner thereof; thence northerly along the westerly line of said Quarter Section to the east and west center line of said Quarter Section; thence easterly along said center line to and along the east and west center line of Quarter Section 53 of said Rancho to the east line of said Quarter section; thence north along said east line to the north line of said Rancho; thence easterly along said north line to its intersection with the southerly line of Skyline Drive as it existed in 1953; thence in a general easterly and northerly direction along said South Line to its intersection with the north line of said Rancho; thence easterly along said north line to the POINT OF BEGINNING.

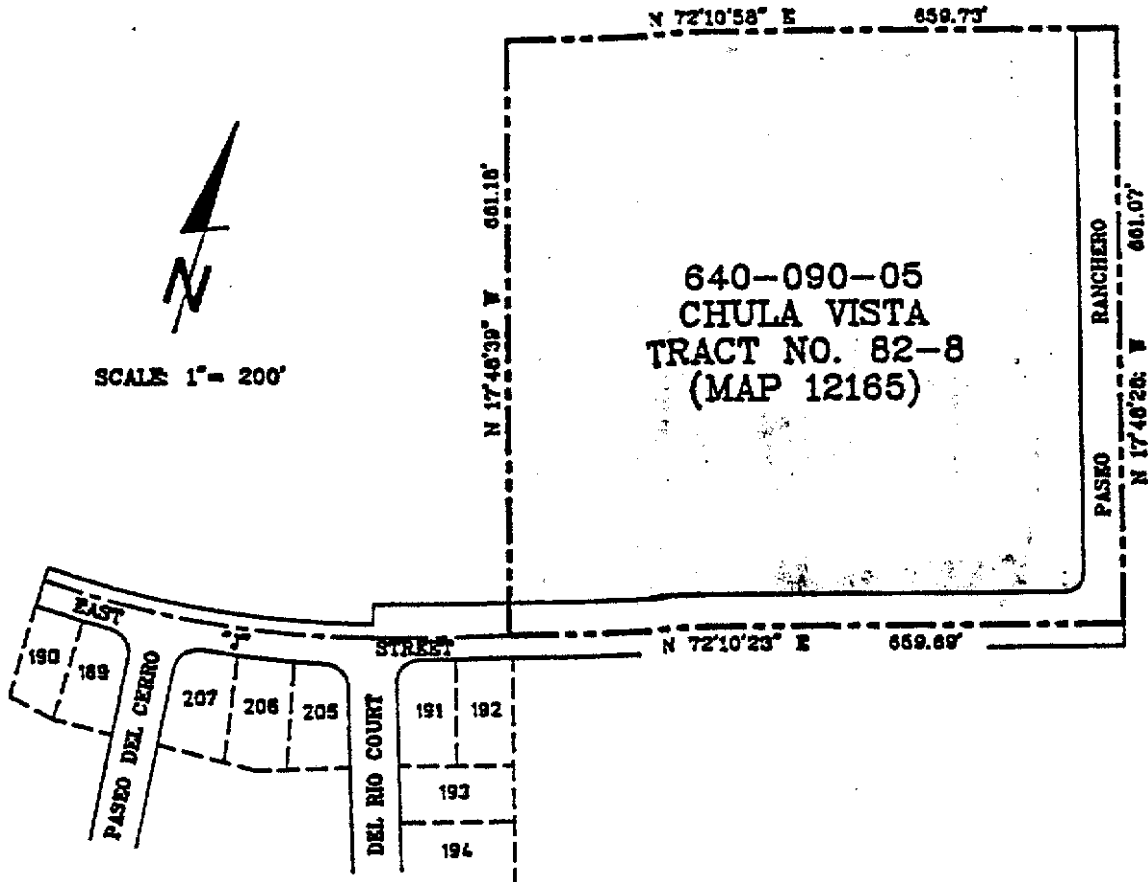
SHEET 2 OF 2

BK 26 PG 72

92-832754

BOUNDARY MAP
 COMMUNITY FACILITIES DISTRICT NO. 5
 CHULA VISTA CITY SCHOOL DISTRICT
 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA
 MISSION VERDE

640-280



FILED IN THE OFFICE OF THE SECRETARY OF THE GOVERNING BOARD
 THIS DAY OF 1988

ROBERT J. MCCARTHY
 SECRETARY OF THE BOARD OF EDUCATION
 CHULA VISTA CITY SCHOOL DISTRICT
 STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED
 BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. CHULA VISTA
 CITY SCHOOL DISTRICT, CALIFORNIA, WAS APPROVED BY THE BOARD OF
 EDUCATION AT A REGULAR MEETING HELD ON THE DAY OF 1988
 BY THE ADOPTION OF RESOLUTION NO.

ROBERT J. MCCARTHY
 SECRETARY OF THE BOARD OF EDUCATION
 CHULA VISTA CITY SCHOOL DISTRICT
 STATE OF CALIFORNIA

FILED THIS DAY OF 1988 AT THE HOUR OF IN BOOK
 PAGE DOCUMENT NO. OF ASSESSMENT AND COMMUNITY
 FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE
 COUNTY OF SAN DIEGO, CALIFORNIA

COUNTY RECORDER OF SAN DIEGO COUNTY

9-13-1988

J.R. 386

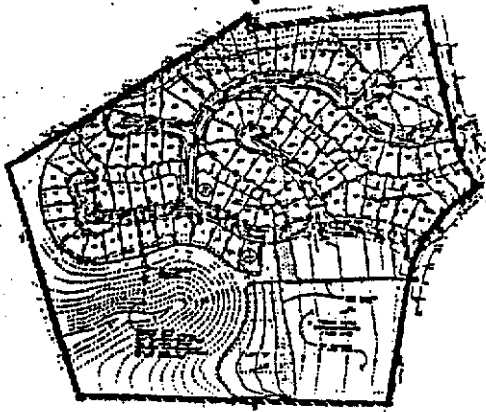
WILLDAN ASSOCIATES
 CONSULTING ENGINEERS & PLANNERS
 4043 GREGGVIEW DR. SUITE 200 SAN DIEGO, CALIF. 92121

BOUNDARY MAP

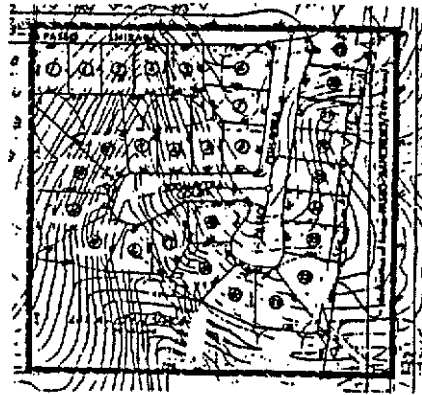
COMMUNITY FACILITIES DISTRICT NO. 5

ANNEXATION NO. 1

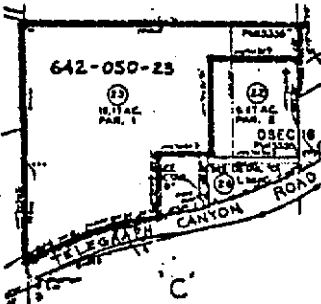
(CHULA VISTA CITY SCHOOL DISTRICT)



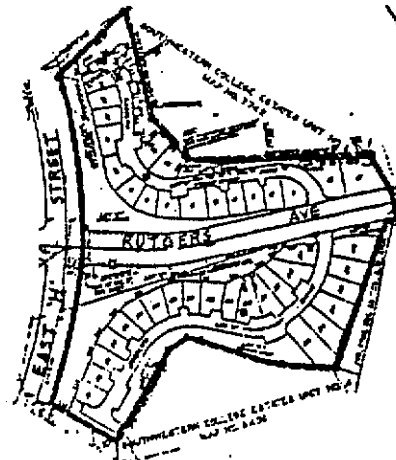
A
C.V. TENTATIVE TRACT NO. 89-6
WOODCREST TERRA NOVA
CURRENTLY A.P. NOS. 592-192-08/09



B
CHULA VISTA TRACT NO. 89-3
LADERA VILLAS
MAP NO. 12519



C
C.V. TENTATIVE TRACT NO. 89-8
WOODCREST SOUTHWESTERN
CURRENTLY A.P. NO. 642-050-23



D
CHULA VISTA TRACT NO. 88-8
CANYON VIEW HOMES
MAP NO. 12507

FILED IN THE OFFICE OF THE SECRETARY OF THE GOVERNING BOARD THIS
12th DAY OF February, 1990.

John F. Vulcan
JOHN F. VULCAN
SECRETARY OF THE GOVERNING BOARD
CHULA VISTA CITY SCHOOL DISTRICT

PURSUANT TO RESOLUTION NO. 117211 OF THE BOARD OF EDUCATION OF THE CHULA VISTA CITY SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ADOPTING BOUNDARY MAP SHOWING PROPERTIES AND LAND TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5, SAID MAP WAS ADOPTED AT ITS REGULAR MEETING ON THE 11th DAY OF February, 1990.

John F. Vulcan
JOHN F. VULCAN
SECRETARY OF THE GOVERNING BOARD
CHULA VISTA CITY SCHOOL DISTRICT

FILED THIS 22nd DAY OF Feb, 1990 AT 11:30 AM CLOCK IN BOOK 24, PAGE 4
OF MAPS OF ASETMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE
OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

Richard G. Alworth
RICHARD G. ALWORTH
COUNTY RECORDER OF SAN DIEGO COUNTY

LEGEND

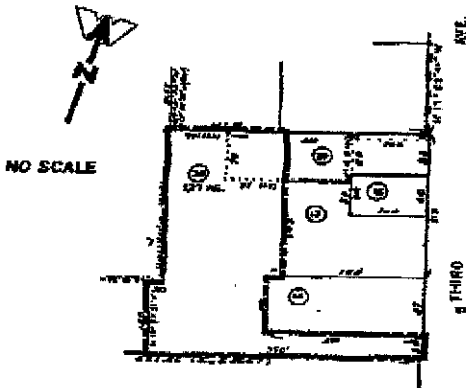
- ANNEXATION BOUNDARY
- 123-456-78 ASSESSOR'S PARCEL NO.

AMENDED BOUNDARY MAP

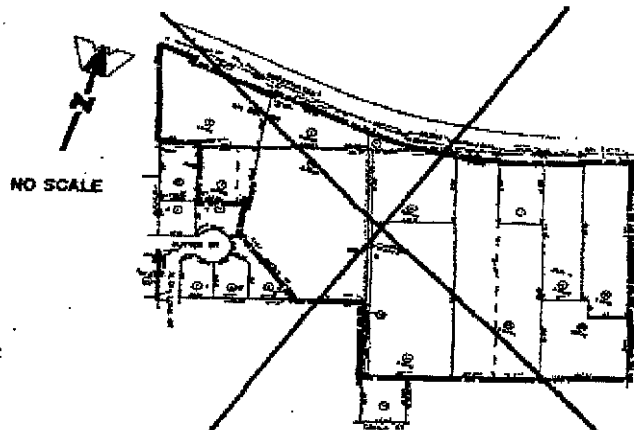
COMMUNITY FACILITIES DISTRICT NO.5

ANNEXATION NO.3

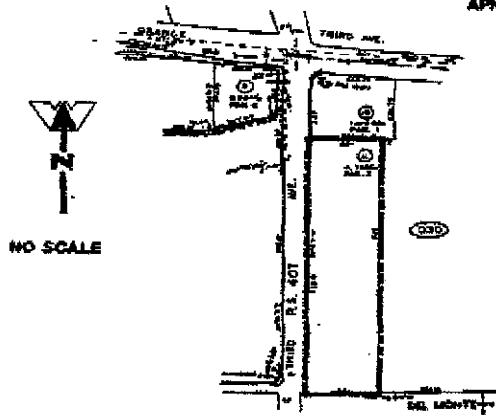
(CHULA VISTA ELEMENTARY SCHOOL DISTRICT)



'A'
PARK VILLAS APARTMENTS
 APN 619-211-38



'B' **NOT IN DISTRICT**
POINT BONTA
 APN 570-320-07 Trns 12 & 14 Trns 20



'C'
EVERGREEN GARDENS
 APN 623-030-11

FILED IN THE OFFICE OF THE SECRETARY OF THE GOVERNING BOARD THIS 22ND DAY OF June 1996

John T. Vukobrat
 JOHN T. VUKOBRA
 SECRETARY OF THE GOVERNING BOARD
 CHULA VISTA ELEMENTARY SCHOOL DISTRICT

PURSUANT TO RESOLUTION NO. 96-01-145 OF THE BOARD OF EDUCATION OF THE CHULA VISTA ELEMENTARY SCHOOL DISTRICT, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ADOPTED BOUNDARY MAP SHOWING PROPERTIES AND LAND TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 5, SAID MAP WAS ADOPTED AT ITS REGULAR MEETING ON THE 17TH DAY OF June, 1996. THIS MAP ALONG WITH THE MAP PREVIOUSLY RECORDED ON MAY 28, 1996, BOOK 22, PAGE 28.

John T. Vukobrat
 JOHN T. VUKOBRA
 SECRETARY OF THE GOVERNING BOARD
 CHULA VISTA ELEMENTARY SCHOOL DISTRICT

Conform Copy:

FILED THIS 18TH DAY OF June 1996 AT 10:22 O'CLOCK UNDER 25 PAGE 18 OF MAPS OF SUBDIVISION AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

APPOINTED SAN DIEGO COUNTY RECORDER IN
L. Edna R. Carr
 COUNTY RECORDER OF SAN DIEGO COUNTY

LEGEND

- ANNEXATION BOUNDARY
- APN 820-050-35 ASSESSOR'S PARCEL NUMBER

Harry P. O'Connell 5/22/91
 Harry P. O'Connell R.C.E. 12012

WILLDAN ASSOCIATES
 CONSULTING ENGINEERS AND PLANNERS
2000 WILSON BLVD. SUITE 200 SAN DIEGO, CA 92108

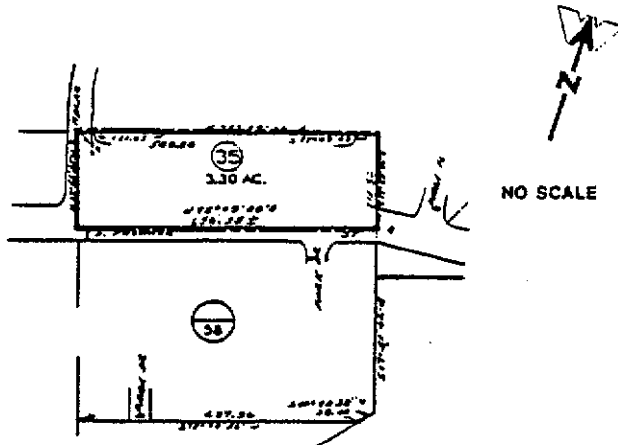
SHEET 1 OF 2 **BK 25 PG 18 91-283202**

AMENDED BOUNDARY MAP

COMMUNITY FACILITIES DISTRICT NO.5

ANNEXATION NO.3

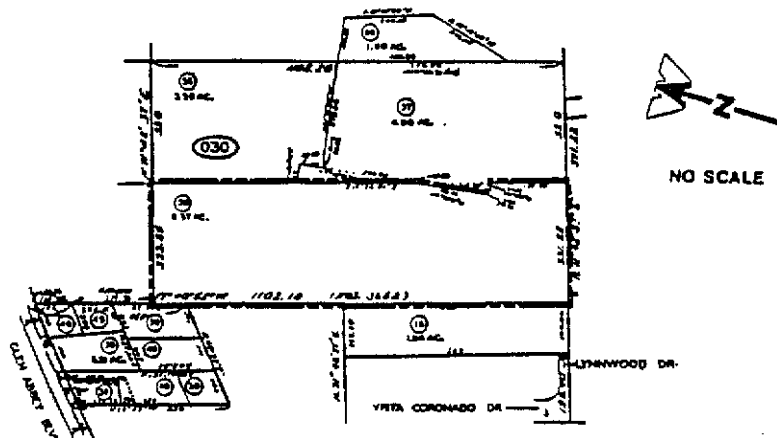
(CHULA VISTA ELEMENTARY SCHOOL DISTRICT)



'D'

EAST PALOMAR ESTATES

APN: 620-050-35



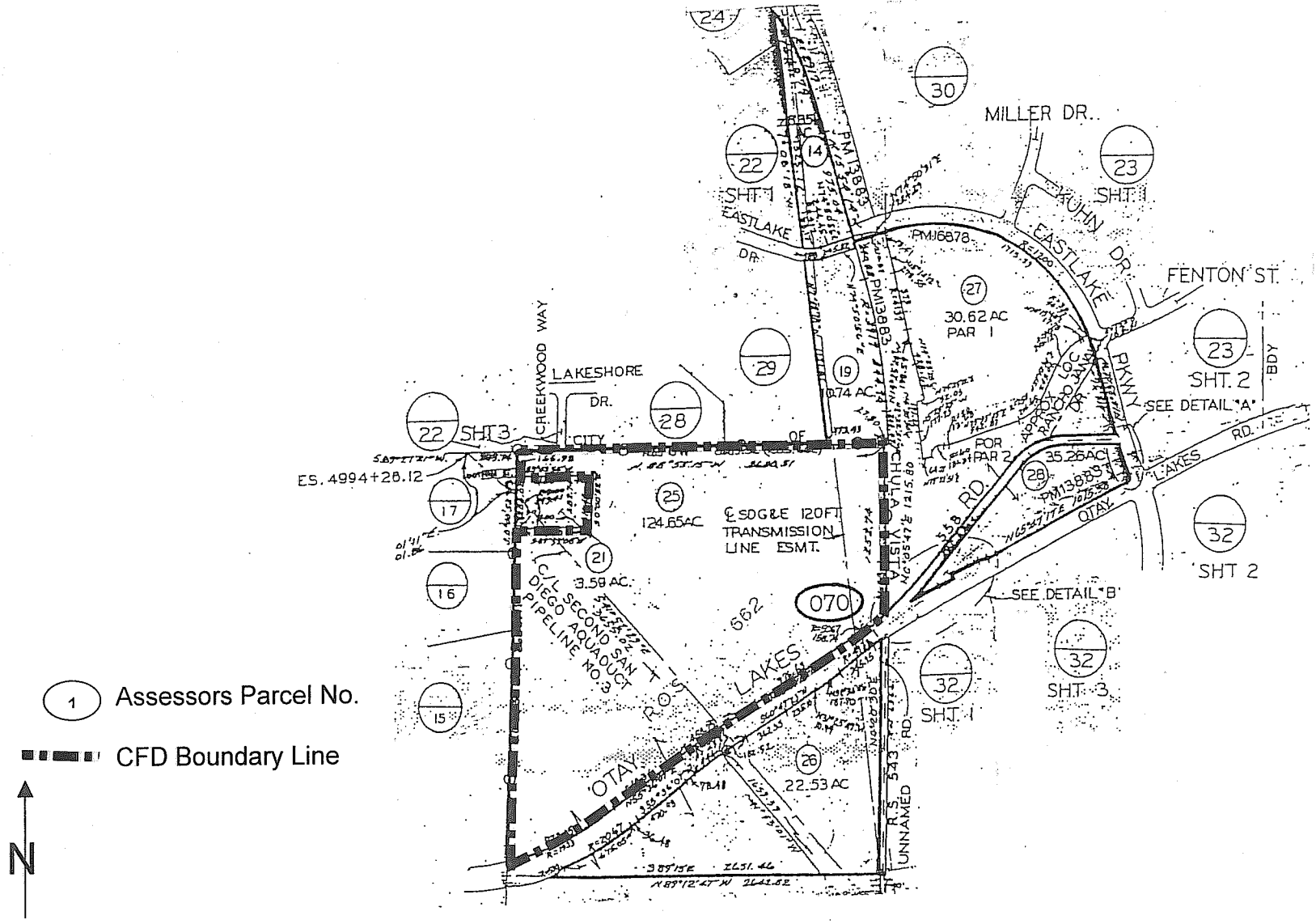
'E'

MOONVIEW ESTATES

APN: 592-030-58

BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 5 ANNEXATION NO. 4

CHULA VISTA ELEMENTARY SCHOOL DISTRICT
COUNTY OF SAN DIEGO
STATE OF CALIFORNIA



1 Assessors Parcel No.

--- CFD Boundary Line

