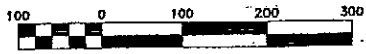


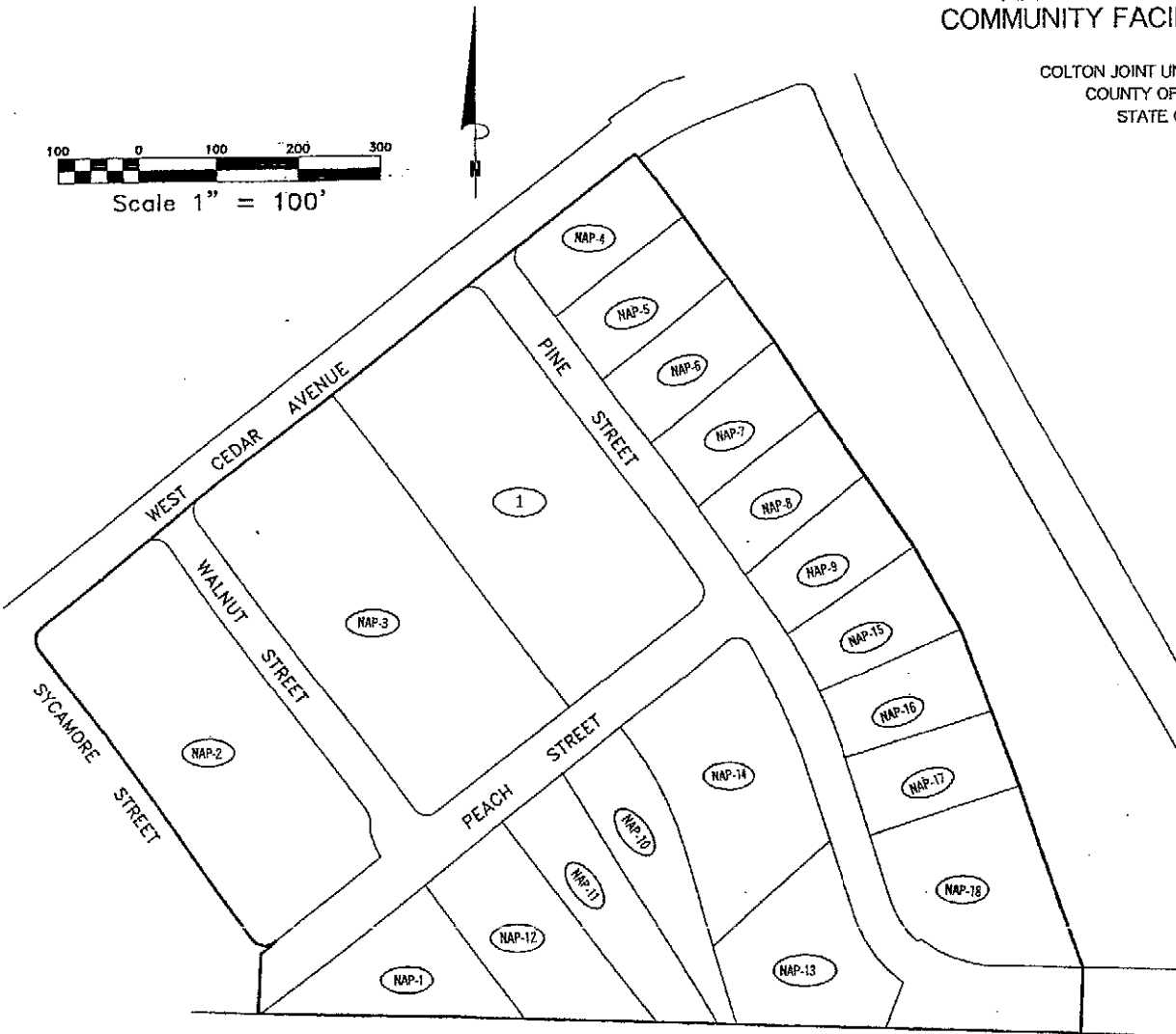
AMENDED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 2

SHEET 1 OF 2

COLTON JOINT UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA



Scale 1" = 100'



LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NO.	DEVELOPER
1	0259-072-12	WESTERN PACIFIC
NAP-1	0259-070-08	WESTERN PACIFIC
NAP-2	0259-071-09	WESTERN PACIFIC
NAP-3	0259-072-11	WESTERN PACIFIC
NAP-4	0259-073-07	WESTERN PACIFIC
NAP-5	0259-073-08	WESTERN PACIFIC
NAP-6	0259-073-09	WESTERN PACIFIC
NAP-7	0259-073-10	WESTERN PACIFIC
NAP-8	0259-073-11	WESTERN PACIFIC
NAP-9	0259-073-12	WESTERN PACIFIC
NAP-10	0259-081-09	WESTERN PACIFIC
NAP-11	0259-081-10	WESTERN PACIFIC
NAP-12	0259-081-11	WESTERN PACIFIC
NAP-13	0259-081-12	WESTERN PACIFIC
NAP-14	0259-081-13	WESTERN PACIFIC
NAP-15	0259-082-07	WESTERN PACIFIC
NAP-16	0259-082-08	WESTERN PACIFIC
NAP-17	0259-082-09	WESTERN PACIFIC
NAP-18	0259-082-10	WESTERN PACIFIC

FILED IN THE OFFICE OF THE SECRETARY OF THE COLTON JOINT UNIFIED SCHOOL DISTRICT THIS
19TH DAY OF July, 2001.

SECRETARY
COLTON JOINT UNIFIED SCHOOL DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2, COLTON JOINT UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF EDUCATION AT A REGULAR MEETING THEREOF, HELD ON THE 19TH OF July, 2001 BY ITS RESOLUTION NO. 01-24. THIS BOUNDARY MAP AMENDS THE PROPOSED BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 2, COLTON JOINT UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK 73 AND PAGES 100-101 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, ON MAY 22, 2001, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

SECRETARY
COLTON JOINT UNIFIED SCHOOL DISTRICT

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN BERNARDINO COUNTY ASSESSOR'S PARCEL MAPS.

LEGEND

- CFD BOUNDARY
- LOT DESIGNATION
- NOT A PART

Special District Financing
& Administration
333 South Juniper Street, Suite 208
Escondido, California 92025
Tel: (760) 233-2630 Fax: (760) 233-2631

(01-006) MARCH 2001

THIS COPY HAS NOT BEEN COMPARED
WITH THE ORIGINAL MAP
SAN BERNARDINO COUNTY RECORDER

20010298614

FILED REQUEST OF
Colton Joint Unified
School District

ON July 25, 2001

AT 11:51 A.M. IN

BOOK 74 PAGE 17/18

OF Assent Maps

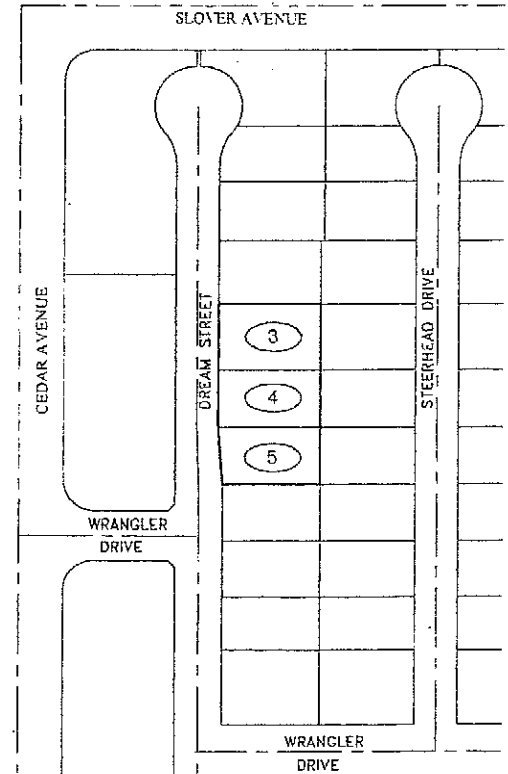
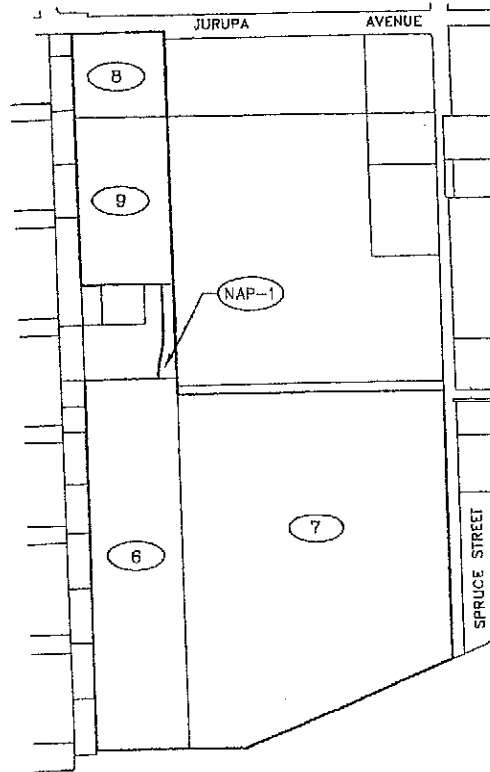
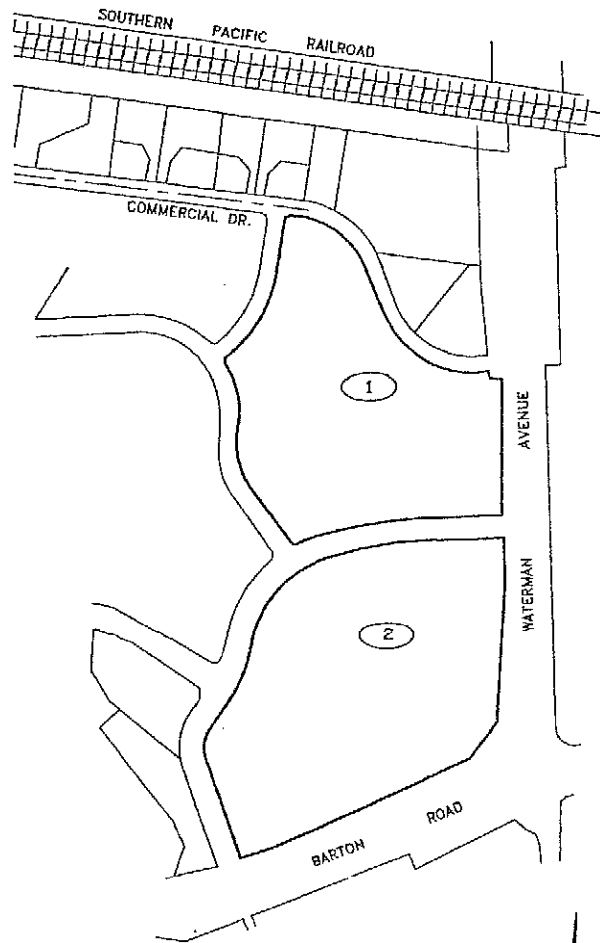
SAN BERNARDINO COUNTY RECORDER

FEE \$9.00

AMENDED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 2

SHEET 2 OF 2

COLTON JOINT UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA



100 0 100 200 300
Scale 1" = 100'

LEGEND

- CFD BOUNDARY
- LOT DESIGNATION
- NAP-1 NOT A PART

300 0 300 600 900
Scale 1" = 300'

Special District Financing & Administration

333 South Juniper Street, Suite 208
Escondido, California 92025
Tel: (760) 233-2630 Fax: (760) 233-2831

(01-006)

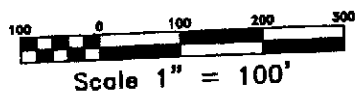
MARCH 2001

LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NO.	DEVELOPER
1	0141-321-09	STEVEN WALKER HOMES
2	0141-321-13	STEVEN WALKER HOMES
3	0257-211-08	YOUNG HOMES
4	0257-211-09	YOUNG HOMES
5	0257-211-10	YOUNG HOMES
6	0258-171-25	YOUNG HOMES
7	0258-171-26	YOUNG HOMES
NAP-1	0258-161-29	YOUNG HOMES
8	0258-161-32	YOUNG HOMES
9	0258-161-34	YOUNG HOMES

BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 2 ANNEXATION NO. 1

COLTON JOINT UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA



FILED IN THE OFFICE OF THE SECRETARY OF THE COLTON JOINT UNIFIED SCHOOL DISTRICT THIS
27TH DAY OF JANUARY, 2003.

SECRETARY
COLTON JOINT UNIFIED SCHOOL DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF ANNEXATION NO. 1 OF COMMUNITY FACILITIES DISTRICT NO. 2, COLTON JOINT UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF EDUCATION AT A REGULAR MEETING THEREOF, HELD ON THE 20TH OF FEBRUARY, 2003 BY ITS RESOLUTION NO. 02-07. THIS BOUNDARY MAP AMENDS THE AMENDED BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 2, COLTON JOINT UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK 74, PAGES 17-18 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, ON JULY 25, 2001, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

SECRETARY
COLTON JOINT UNIFIED SCHOOL DISTRICT

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN BERNARDINO COUNTY ASSESSOR'S PARCEL MAPS.

LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NO.
1	0250-073-07
2	0250-073-08
3	0250-073-09
4	0250-073-10
5	0250-073-11
6	0250-073-12
7	0250-082-07
8	0250-082-08
9	0250-082-09
10	0250-082-10
11	0250-081-14
12	0250-081-15
13	0250-081-16
14	0250-081-17
15	0250-081-18
16	0250-081-19
17	0250-071-08
18	0250-071-09
19	0250-072-18
20	0250-072-21
21	0250-072-19
22	0250-072-22
23	0250-072-20
NAP-1	0250-072-13
NAP-2	0250-072-14
NAP-3	0250-072-15
NAP-4	0250-072-16
NAP-5	0250-072-17
NAP-6	0250-081-12

THIS MAP HAS BEEN FILED UNDER DOCUMENT
NUMBER _____, THIS _____ DAY
OF _____, 2003, AT _____ A.M. IN
BOOK 75 OF Assessment Maps
AT PAGE 23, AT THE REQUEST
OF COLTON JOINT UNIFIED SCHOOL DISTRICT,
IN THE AMOUNT OF \$ 7th.

LARRY WALKER
AUDITOR-COMPTROLLER-RECORDER
COUNTY OF SAN BERNARDINO

BY: L. JEFFRIES
DEPUTY RECORDER

LEGEND

- CFD BOUNDARY
- ① LOT DESIGNATION
- NAP-1 NOT A PART

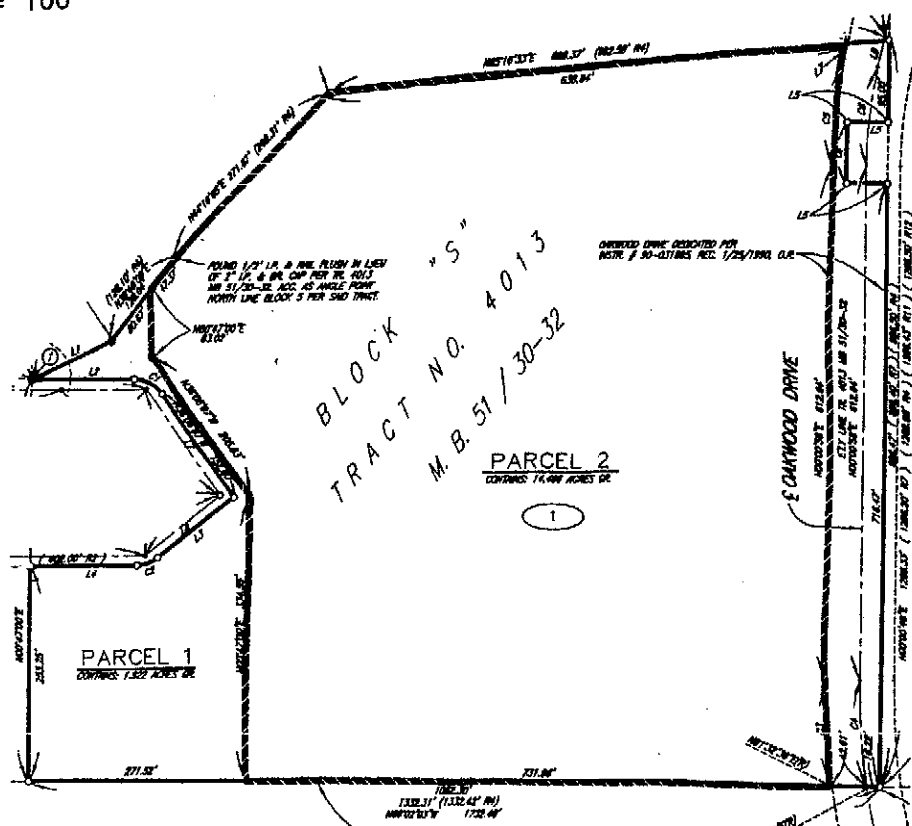
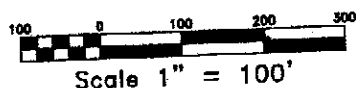
Special District Financing
& Administration

333 South Juniper Street, Suite 200
Escondido, California 92025
Tel: (760) 233-2830 Fax: (760) 233-2831

JANUARY 2003

BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 2 ANNEXATION NO. 2

COLTON JOINT UNIFIED SCHOOL DISTRICT
COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA



FILED IN THE OFFICE OF THE SECRETARY OF THE COLTON JOINT UNIFIED SCHOOL DISTRICT THIS 27TH DAY OF February, 2003.

[Signature]
SECRETARY
COLTON JOINT UNIFIED SCHOOL DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF ANNEXATION NO. 2 OF COMMUNITY FACILITIES DISTRICT NO. 2, COLTON JOINT UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF EDUCATION AT A REGULAR MEETING THEREOF, HELD ON THE 26TH OF FEBRUARY, 2003 BY ITS RESOLUTION NO. 0284-012-19. THIS BOUNDARY MAP AMENDS THE AMENDED BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 2, COLTON JOINT UNIFIED SCHOOL DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK 74, PAGES 17-18 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, ON JULY 25, 2001, IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

[Signature]
SECRETARY
COLTON JOINT UNIFIED SCHOOL DISTRICT

NOTE: FOR PARTICULARS OF LINES AND DIMENSIONS OF ASSESSOR'S PARCELS, REFERENCE IS MADE TO THE SAN BERNARDINO COUNTY ASSESSOR'S PARCEL MAPS.

LOT DESIGNATION

LOT NO.	ASSESSOR'S PARCEL NO.
1	0284-012-19 (PORTION)

THIS MAP HAS BEEN FILED UNDER DOCUMENT

NO. 0284-012-19, THIS DAY
OF February, 2003, AT 11:42 AM IN

BOOK 75 OF ASSESSMENT MAPS
AT PAGE 24, AT THE REQUEST
OF COLTON JOINT UNIFIED SCHOOL DISTRICT,
IN THE AMOUNT OF \$ 7⁰⁰.

LARRY WALKER
AUDITOR-CONTROLLER/RECORDER
COUNTY OF SAN BERNARDINO

BY L. Leachies
DEPUTY RECORDER

0284-012-19

Special District Financing & Administration

333 South Juniper Street, Suite 208
Escondido, California 92025
Tel: (760) 233-2630 Fax: (760) 233-2631

JANUARY 2003