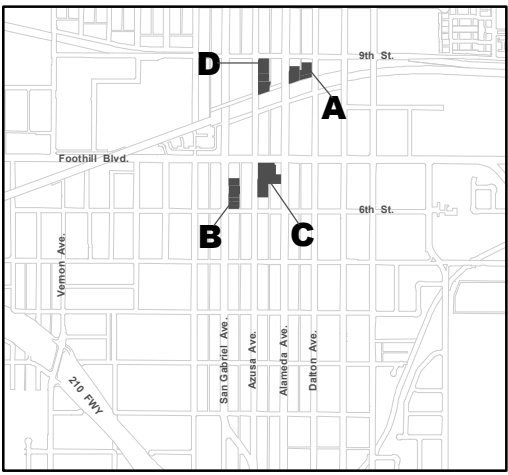


PROPOSED BOUNDARY MAP
OF
CITY OF AZUSA
COMMUNITY FACILITIES DISTRICT NO. 2017-1
(PUBLIC SAFETY SERVICES)
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

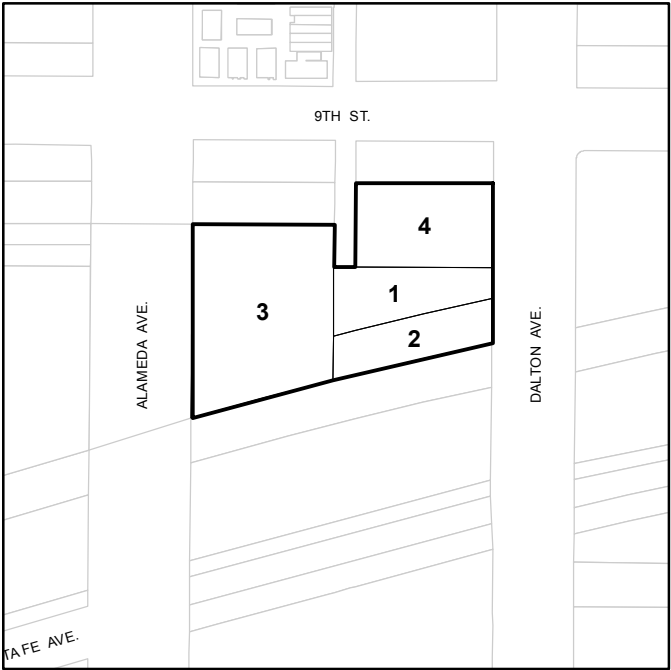
Legend

- CFD BOUNDARY
- PARCEL LINE
- 1 LOT DESIGNATION



VICINITY MAP

1 inch = 228 feet



PROJECT AREA "A"
(BLOCK 19 - SW CORNER OF DALTON AVE. & 9TH ST.)

PROJECT AREA LOT DESIGNATIONS

LOT	PROJECT AREA	PARCEL NO.
1	A	8608-027-905
2	A	8608-027-906
3	A	8608-027-907
4	A	8608-027-908
5	B	8611-004-902
6	B	8611-004-903
7	B	8611-004-904
8	B	8611-004-905
9	B	8611-004-906
10	B	8611-004-907
11	B	8611-004-912
12	B	8611-004-913
13	B	8611-004-914
14	C	8611-003-921
15	D	8608-025-902
16	D	8608-025-906
17	D	8608-025-907
18	D	8608-025-908
19	D	8608-025-909
20	D	8608-025-910
Map		

Filed in the Office of the City Clerk of the City of Azusa this _____ day of _____, 2017.

Jeffrey Cornejo
City Clerk, City of Azusa

I hereby certify that the within map showing the proposed boundaries of Community Facilities District No. 2017-1 of the City of Azusa, County of Los Angeles, State of California, was approved by the City Council at a regular meeting thereof, held on the _____ day of _____, 2017, by its Resolution No. _____.

Jeffrey Cornejo
City Clerk, City of Azusa

Filed this _____ day of _____, 2017, at the hour of _____ o'clock ____M. in Book _____ and Page _____ of Maps of Assessment and Community Facilities Districts as Instrument No. _____ in the Office of the County Recorder in the County of Los Angeles, State of California.

Dean C. Logan
Registrar-Recorder/County Clerk
County of Los Angeles
State of California

Deputy Recorder

Fee: \$ _____

Note: For particulars of lines and dimensions of assessor's parcels, reference is made to the Los Angeles County assessor parcel maps.

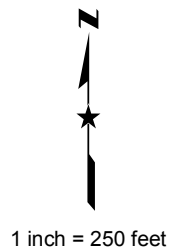
PROPOSED BOUNDARY MAP
OF
CITY OF AZUSA
COMMUNITY FACILITIES DISTRICT NO. 2017-1
(PUBLIC SAFETY SERVICES)
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

Legend

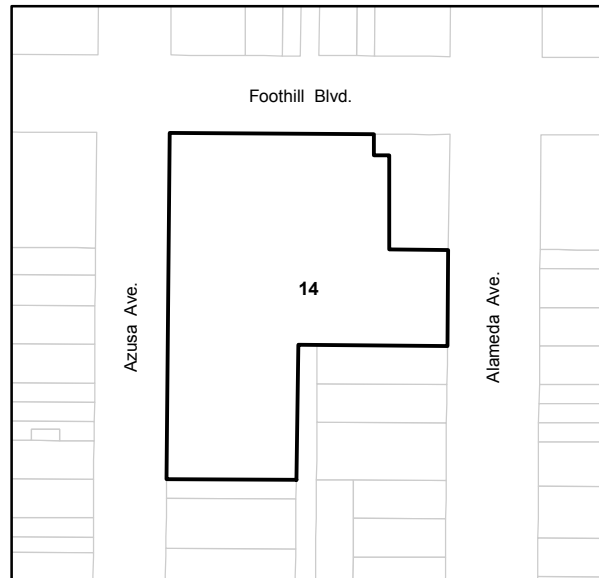
-  CFD BOUNDARY
-  PARCEL LINE
- 1** LOT DESIGNATION



PROJECT AREA "B"
(BLOCK 37 - NE CORNER OF SAN GABRIEL AVE. & 6TH ST.)



PROJECT AREA "C"
(BLOCK 36 - SW CORNER OF FOOTHILL BLVD. & ALAMEDA AVE.)



PROJECT AREA "D"
(BLOCK 20 - SE CORNER OF AZUSA AVE. & 9TH ST.)

