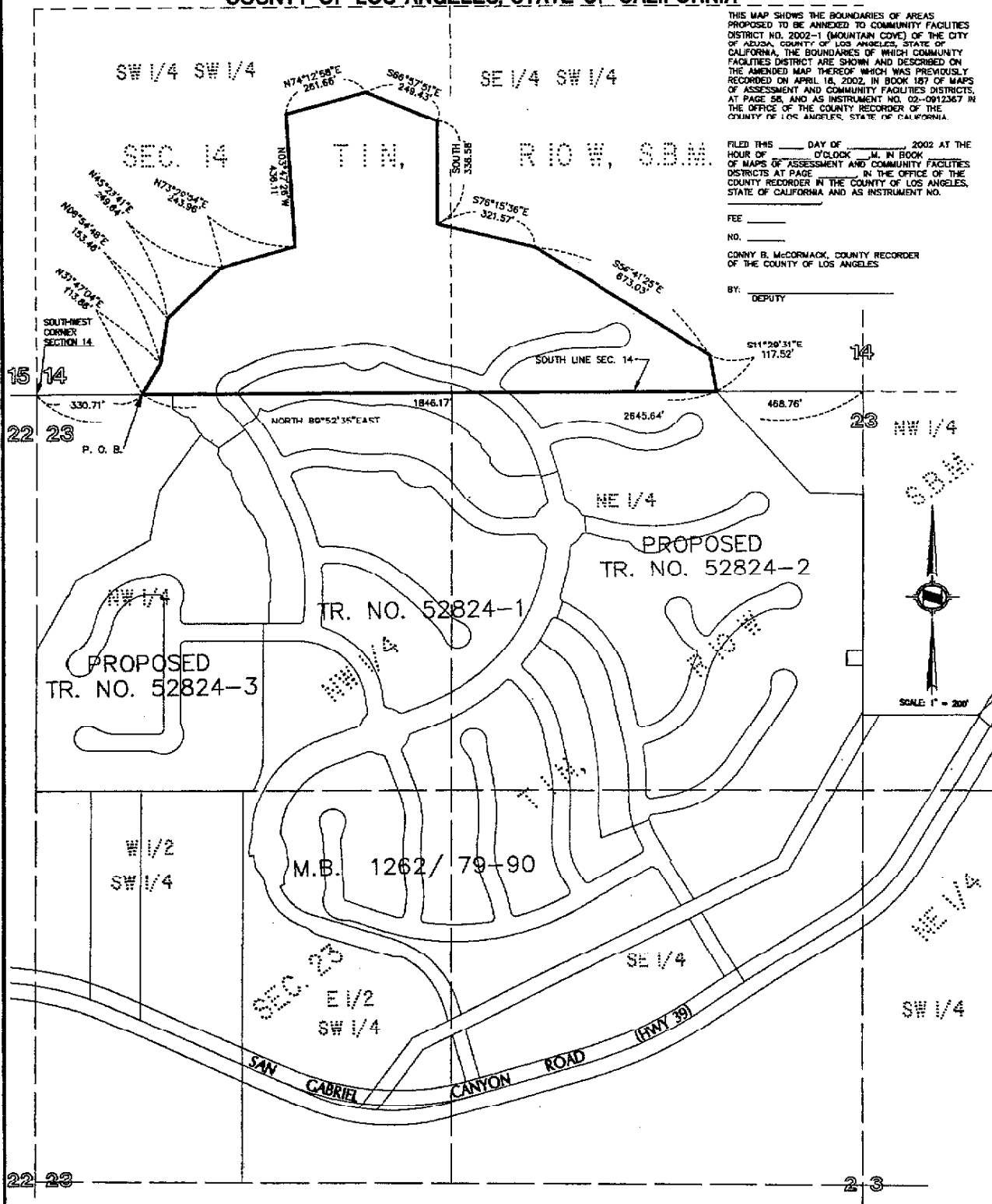


**ANNEXATION MAP NO. 1
COMMUNITY FACILITIES DISTRICT NO. 2002-1
(MOUNTAIN COVE)
OF THE CITY OF AZUSA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA**



I HEREBY CERTIFY THAT THE WITHIN MAP OF THE AREA, PROPOSED TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 2002-1 (MOUNTAIN COVE) OF THE CITY OF AZUSA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF AZUSA AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____, 2002 BY ITS RESOLUTION NO. _____

CITY CLERK OF THE CITY OF AZUSA

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF AZUSA THIS _____ DAY OF _____, 2002.

CITY CLERK OF THE CITY OF AZUSA

H&M LEGAL NO. 3557
AUGUST 23, 2002
I:\MountainCove\ld\5557\SHD1.dwg

BK 187 PAGE 95 INST # 02-2226801 RECORDED ON SEPTEMBER 27, 2002

**AMENDED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2002-1
(MOUNTAIN COVE)
OF THE CITY OF AZUSA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA**



SW 1/4 SW 1/4

SE 1/4 SW 1/4

THIS MAP AMENDS AND CORRECTS THE MAP OF THE BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2002-1 (MOUNTAIN COVE) OF THE CITY OF AZUSA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PREVIOUSLY RECORDED ON MARCH 21, 2002, IN BOOK 187 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE 57, AND AS INSTRUMENT NO. 02-0881844 IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

FILED THIS _____ DAY OF _____ 2002 AT THE HOUR OF _____ O'CLOCK _____ M. IN BOOK _____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE _____ IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND AS INSTRUMENT NO. _____

FEE _____

NO. _____

CORREY B. MCCORMACK, COUNTY RECORDER OF THE COUNTY OF LOS ANGELES

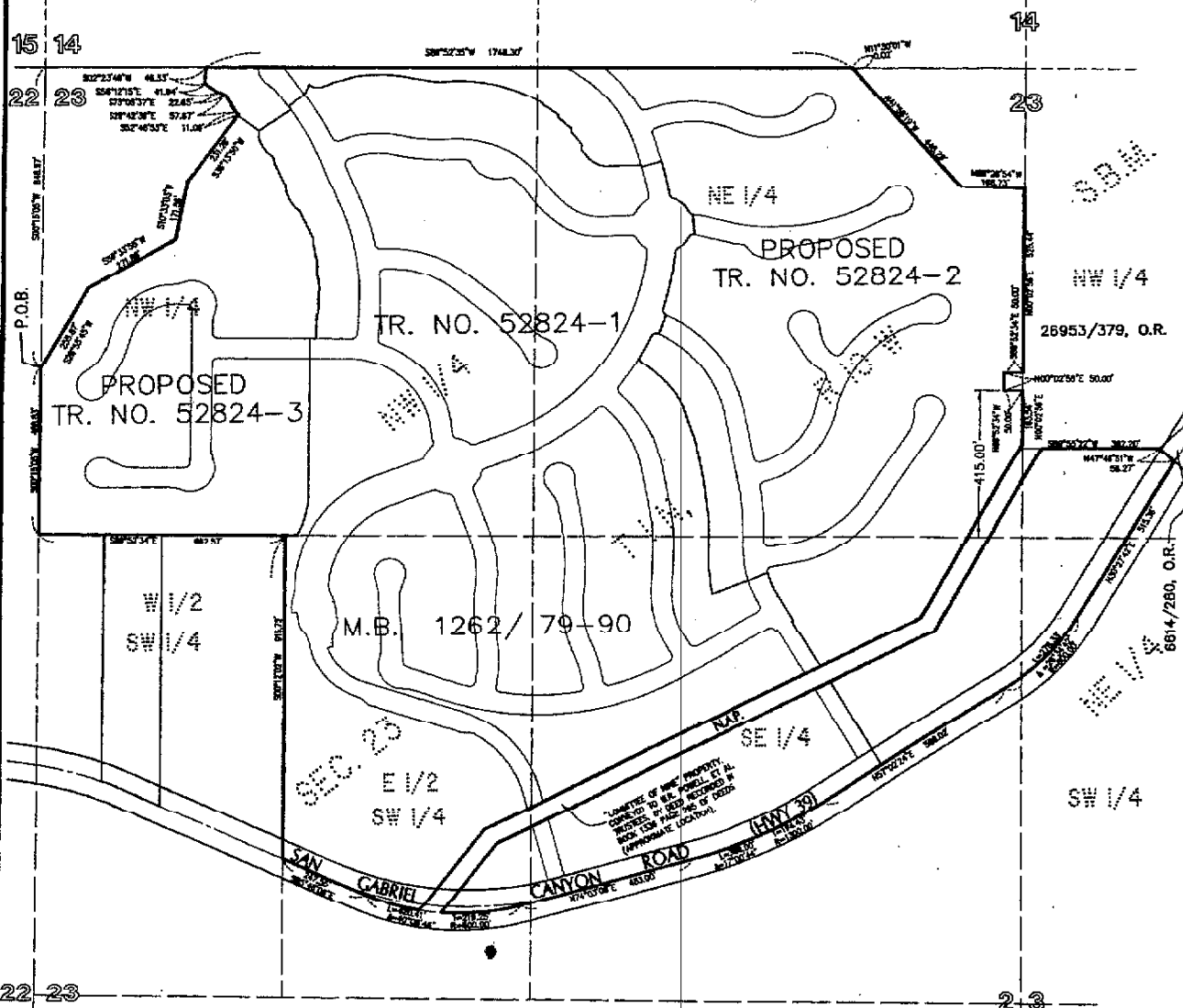
BY: _____
DEPUTY

SCALE: 1" = 200'

SEC. 14

T 1 N,

R 10 W, S.B.M.



I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE AMENDED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 2002-1 (MOUNTAIN COVE) OF THE CITY OF AZUSA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF AZUSA AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____, 2002 BY ITS RESOLUTION NO. _____

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF AZUSA THIS _____ DAY OF _____, 2002.

CITY CLERK OF THE CITY OF AZUSA

CITY CLERK OF THE CITY OF AZUSA

H&A LEGAL NO. 5414
APRIL 4, 2002

k:\MountainCove\ld\5414\overall-amend.dwg

BK 187 PAGE 58 INSTR# 02-0912367 RECORDED ON APRIL 18, 2002